

2019-082050

2019 Nov 27

10:51 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

RELEASE OF SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT

For Value Received, WELLS FARGO TRUST COMPANY, NATIONAL ASSOCIATION (formerly known as Wells Fargo Bank Northwest, National Association), successor by merger to First Security Bank, as trustee ("Lender"), hereby releases the Subordination, Non-Disturbance and Attornment Agreement executed by and among WEC 2000B-CFS-7 LLC ("Borrower"), First Security Bank, N.A., as trustee, and Hook-SuperRX, Inc. dated as of April 10, 2001 and recorded on April 25, 2001 as Instrument No. 2001-040268, in the Office of the Recorder of Lake County, Indiana.

Notwithstanding such release, that certain Promissory Note dated as of April 10, 2001 made by Borrower payable to Lender in the original principal amount of \$3,961,970.96, and held by Lender shall remain in full force and effect and is not cancelled. Furthermore, any indemnification obligations or other obligations under the above-referenced instrument which, by their terms, survive a release of the lien of such document shall also continue in full force and effect and are not cancelled by the discharge and release effected hereby.



25-12412 2 am

In Witness Whereof, the undersigned has cau and Attornment Agreement to be executed this d	ised this Release of Subordination, Non-Disturbance lay of POVENBER, 2019.
	WELLS FARGO TRUST COMPANY, NATIONAL ASSOCIATION, as trustee
	By:
STATE OF UTAH COUNTY OF SALT LAKE	Title: Jernt Allen Vice President
Before me, the undersigned, personally appeared am personally acquainted, or proved to me on the backnowledged himself/herself to be the Company, National Association, the within named barg capacity, and authorized so to do, executed the foregoing purposes therein contained	asis of satisfactory evidence, and who, upon oath, of Wells Fargo Trust
Witness my hand and seal at office in SALT LAKE COT OF	day of November, 2019.
Instrument prepared by: Margot M. Hammond, Esq. of	REALMEEB JOHNSON NOTARY PUBLIC - STATE OF UTAH My Comm. Exp 11/01/2021 Commission # 697551
I affirm, under penalty of perjury, that I have taken reas in this document, unless required by law.	onekle save to selete
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