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2019-082048

2019 Nov 27

10:51 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RELEASE OF MORTGAGE

For Value Received, WELLS FARGO TRUST COMPANY, NATIONAL ASSOCIATION (formerly known as Wells Fargo Bank Northwest, National Association), successor by merger to First Security Bank, as trustee ("Lender"), hereby releases the Open-End Mortgage, Security Agreement and Assignment of Leases and Rents (the "Mortgage") executed by WEC 2000B-CSF-7 LLC ("Borrower") to First Security Bank, N.A., as trustee dated as of April 1, 2001 and recorded on May 24, 2001 as Instrument No. 2001 039657, in the Office of the Recorder of Lake County, Indiana.

Notwithstanding such release, that certain Promissory Note dated as of April 10, 2001 made by Borrower payable to Lender in the original principal amount of \$3,961,970.96, and held by Lender, the indebtedness of which was secured by the Mortgage, shall remain in full force and effect and is not cancelled. Furthermore, any indemnification obligations or other obligations under the Mortgage which, by their terms, survive a release of the lien of such document shall also continue in full force and effect and are not cancelled by the discharge and release effected hereby.



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In Witness Whereof, the undersigned has caused this Release of Mortgage to be executed this 15th day of NOVEMBER, 2019.

WELLS FARGO TRUST COMPANY,
NATIONAL ASSOCIATION, as trustee

By: J. Brent Allen
Printed: J. Brent Allen
Title: Vice President


STATE OF UTAH
COUNTY OF SALT LAKE

Before me, the undersigned, personally appeared J. Brent Allen, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged himself/herself to be the Vice President of Wells Fargo Trust Company, National Association, the within named bargainer, a corporation, and that he/she, acting in such capacity, and authorized so to do, executed the foregoing instrument in behalf of said corporation for the purposes therein contained.

Witness my hand and seal at office in SALT LAKE CITY, UTAH, this 8 day of November, 2019.

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

My Commission Expires: 11-01-2021

 AIMEE B JOHNSON
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp 11/01/2021
Commission # 997551

Aimee Johnson
Notary Public

Instrument prepared by: Margot M. Hammond, Esq. of Holland & Knight LLP.

I affirm, under penalty of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Margot M. Hammond

