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2019-081985

2019 Nov 27

10:08 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## WARRANTY DEED

File No.: FNW1904066RJW

THIS INDENTURE WITNESSETH, that Shannon D. Swaney (Grantor) CONVEY(S) AND WARRANT(S) to Kristian Gutierrez, a single man (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 9316 Buchanan St., Crown Point IN 46307 FFICIAL!

Tax ID No.: 45-12-33-105-008.00 Document is the property of

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 21st day of November, 2019.

Shannon D. Swanev

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Shannon D. Swaney who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

Witness my hand and Notarial Seal this 21st day of November, 2019

Signature

Printed: Renee J. Wells Resident of: Lake County

State of: INDIANA

My Commission expires: July 8, 2025



FIDELITY NATIONAL TITLE COMPANY

DULY ENTERED FOR TAVATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

FNW1904066

NOV 2 7 2819

044189

CK#1820704342

JOHN E. PETALAS LAKE COUNTY AUDITOR an

Prepared By: Timothy R. Kuiper

Austgen Kuiper Jasaitis P.C.

130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 9316 Buchanan St.

Document 18

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Renee Wells.

Return To:

Kristian Gutjerrez This Document is the property of

9316 Buchanan St. the Lake County Recorder!

Crown Point, IN 46307



## **EXHIBIT "A"**

**Legal Description** 

For APN/Parcel ID(s): 45-12-33-105-008.000-029

LOT 28 IN THE CORRECTED PLAT, FOUNTAIN RIDGE 5TH ADDITION, TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF RECORDED JUNE 1, 1978, IN PLAT BOOK 48, PAGE 94, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JUNE 26, 1978, AS DOCUMENT NO. 475640, IN THE OFFICE OF THE RECORDER OF

