

2019-081948

2019 Nov 27

9:50 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

SATISFACTION OF MORTGAGE

Once recorded please return to:

U S #1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **US #1364 Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **David F. Shafer and JoAnne Shafer, Husband and Wife**

Date of Mortgage: **March 26, 2014**

Original Principal Amount of Mortgage: **\$198,800.00**

Place of Recording: **Lake County, State of Indiana**

Date of Recording: **April 11, 2014**

Record Number: **2014 020669**

Mortgage Record Book: **N/A** Page: **N/A**

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of **November 21, 2019**

Name of Lender: **US #1364 Federal Credit Union**

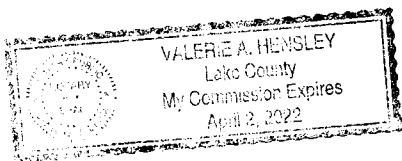
Christine Griggs
Christine Griggs, Branch Manager

State of **Indiana**)

)SS:

County of **Porter**)

The foregoing instrument was acknowledged before me this **21st** day of **November, 2019**, by **Christine Griggs, Branch Manager** of the above identified, **US #1364 Federal Credit Union**.



Notary Public: **Valerie A. Hensley**
My Commission Expires: **04-02-2022**

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

Christine Griggs

This instrument was prepared by: **Christine Griggs**

CTIC# 1400893

1400893 inv.

CLH

1820801364

#2500

MB

CHICAGO TITLE INSURANCE COMPANY

