2019 Nov 27

9:50 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

WARRANTY DEED

File No.: CTNW1905135-KSC
CT Schererville LLC

THIS INDENTURE WITNESSETH, that James B. Hommema and Theresa G. Hommema, husband and wife as tenants by the entirety (Grantor) CONVEY(S) AND WARRANT(S) to Matthew D. Parr (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit: real estate in Lake County in the State of Indiana, to wit:

For APN/Parcel ID(s): 45-17-09-156-016.000-044

LOT 530, AND THE SOUTHERLY 15 FEET OF LOT 531, LAKES OF THE FOUR SEASONS UNIT NO. 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property: 3681 Cherry Hill Drive, Crown Point, IN 46307-8977

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions

IN WITNESS WHEREOF, Grantor has executed this deed of November, 2019.

This Document is the property of the Lake County Recorder!

/dom 🖋 ames B. Hommema

Theresa C. Hommema

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared James B. Hommema and Theresa C. Hommema, husband and wife as tenants by the entirety, who acknowledged the execution of the foregoing instrument, and who, having been only sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this

day of November, 2019

Signature:

Printed: Karen Chaig

Resident of: Lake County

State of: INDIANA

My Commission expires: November 4, 2022

KAREN CRAIG Notary Public – Seal Lake County – State of Indiana Commission Number 659346

Prepared By: Dena Phillips Farling, for the benefit of Chicago Title Company, LLC

Grantee's Address and Tax Billing Address:

3681 Cherry Hill Drive

Crown Point, IN 46307-8977

Cut 1820801364 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Dena Phillips Farling.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

NOV 27 2019

053956

JOHN E. PETALAS LAKE COUNTY AUDITOR