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2019-081909

2019 Nov 27 9:50 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**WARRANTY DEED**

File No.: CTNW1905111-JM  
CT CrownPoint LLC

**THIS INDENTURE WITNESSETH**, that Roger D. Blake and Evelyn C. Blake, husband and wife (Grantor) CONVEY(S) AND WARRANT(S) to Lisa Kurdys (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**Property:** 1020 East Rand Street, Hobart, IN 46342-2426

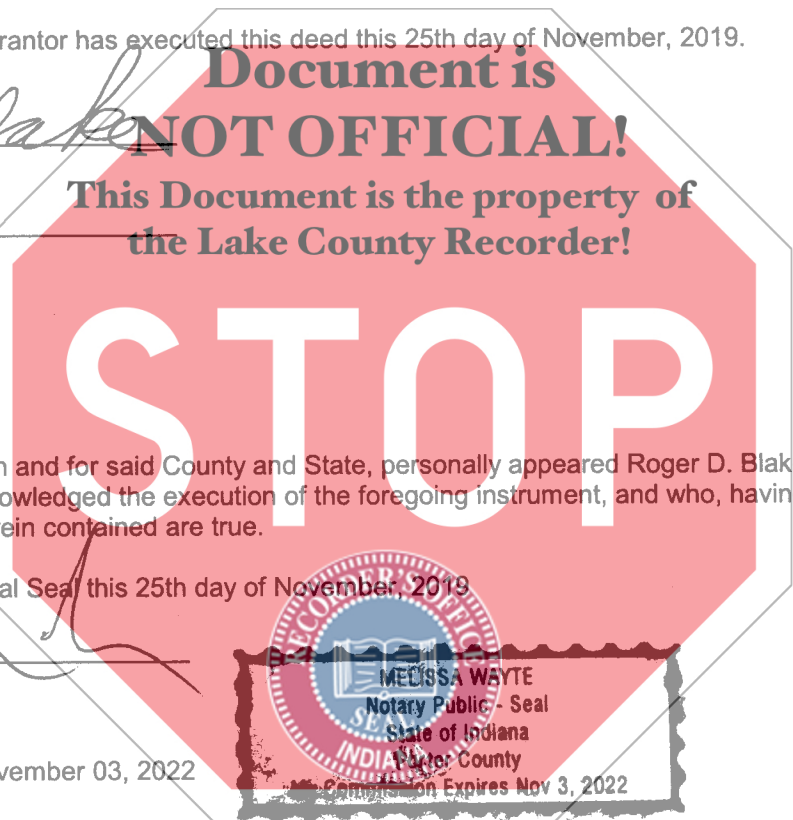
**Subject to** all current real estate taxes and assessments and all subsequent taxes and assessments.

**Subject to** all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 25th day of November, 2019.

*Roger D. Blake*  
Roger D. Blake

*Evelyn C. Blake*  
Evelyn C. Blake

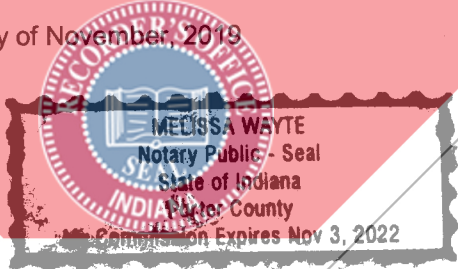


STATE OF INDIANA  
COUNTY OF PORTER

Before me, a Notary Public in and for said County and State, personally appeared Roger D. Blake and Evelyn C. Blake, husband and wife, who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this 25th day of November, 2019

Signature: *[Signature]*  
Printed: Melissa Wayte  
Resident of: Porter County  
State of: INDIANA  
My Commission expires: November 03, 2022



**Prepared By:** Dena Phillips Farling, for the benefit of Chicago Title Company, LLC

**Grantee's Address and Tax Billing Address:** 1020 East Rand Street  
Hobart, IN 46342-2426

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Dena Phillips Farling.

1820801364 #2500  
*[Signature]*

ETNW1905111

**CHICAGO TITLE COMPANY, LLC**

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

NOV 27 2019

053951

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

**EXHIBIT "A"**  
Legal Description

**For APN/Parcel ID(s): 45-09-29-203-010.000-018**

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PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID EAST 1/2, NORTHWEST 1/4, NORTHEAST 1/4, 165.46 FEET EAST OF THE SOUTHWEST CORNER THEREOF, THENCE NORTH 202.0 FEET TO POINT 165.45 FEET EAST OF THE WEST LINE OF SAID EAST 1/2, NORTHWEST 1/4, NORTHEAST 1/4, THENCE EAST PARALLEL TO SAID SOUTH LINE 123.0 FEET, THENCE SOUTH 202.0 FEET TO THE SOUTH LINE OF SAID EAST 1/2, NORTHWEST 1/4, NORTHEAST 1/4, THENCE WEST ALONG THE SAID SOUTH LINE 123.0 FEET TO THE POINT OF BEGINNING, LAKE COUNTY, INDIANA.

