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This is to certify that the above is a true and correct copy of the original as shown to me by the Grantor.

By Sharon Pusevich

2018 002357

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2018 JAN 11 AM 10:00
MICHAEL B. BROWN
RECORDER

1701606

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, That Michael W. Austgen ("Grantors"), of Lake County, in the State of Indiana, TRANSFERS and CONVEYS to MCA HADDERS LLC, an Indiana unlimited liability company, ("Grantee"), for no monetary consideration in that the Grantor is one of the Members and a Manager of said entity, the following-described real estate located in Lake County, Indiana:

The Northeast Quarter of the Northeast Quarter of the Northwest Quarter of Section 30, Township 33 North, Range 9 West of the 2nd P.M., in Lake County, Indiana, except that part described as follows: All that part of the Northeast Quarter of the Northeast Quarter of the Northwest Quarter of Section 30, Township 33 North, Range 9 West of the 2nd P.M., lying East of the line described as follows:

Commencing at a point on the South line of said Northeast Quarter of the Northeast Quarter of the Northeast Quarter of the Northwest Quarter, 110 feet more or less, West of the Southeast corner thereof, said point being the centerline of Hadders Road; thence Northeasterly of the centerline of said road to a point on the East line of said Northwest Quarter, all in Lake County, Indiana.

Parcel No.: 45-19-30-126-005.000-037

Location of the above-described real estate: 18104 N. Hadders Road, Lowell, Indiana 46356

Grantee's/Taxpayer's legal mailing address: 801 East Main Street, Griffith, Indiana 46319

IN WITNESS WHEREOF, the Grantor, Michael W. Austgen, hereby places his signature this 14 day of October, 2017.

* This document being re-recorded to correct legal description. bc.



DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

JAN 10 2018

NOV 27 2019

JOHN E. PETALAS LAKE COUNTY AUDITOR

000175

JOHN E. PETALAS LAKE COUNTY AUDITOR

053949

JTB

E

1820801364

AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK # 30551
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY AS

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: WA

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019-081908
2019 Nov 27 9:50 AM

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public, in and for said County and State, this 16th day of October, 2017, personally appeared Michael W. Austgen who acknowledged the execution of the foregoing instrument to be his free and voluntary act.

My Commission Expires:

11-10-2018



Notary Public

Printed Name:

Susan M Johnson

County of Residence: Lake

SUSAN M JOHNSON
NOTARY PUBLIC, STATE OF INDIANA
SEAL
MY COMMISSION EXPIRES 11-10-2018

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Morris A. Sunkel, Attorney

This instrument prepared by:

Morris A. Sunkel, Atty. #503-64
HARRIS WELSH & LUKMANN
107 Broadway
Chesterton, IN 46304
(219) 926-2114

Mail all future tax statements to:

MCA Hadders LLC
801 East Main Street
Griffith, Indiana 46319



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