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2019-081888

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Nov 27 9:38 AM



Release of Mortgage

NATIONSTAR MORTGAGE #:*****3639 "AGUILERA" Lender ID:286 Lake, Indiana
MIN #: 100719100001291408 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$108,007.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ALEX P. AGUILERA AND MEGAN A. MURILLO, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS
Dated: 08/28/2018 Recorded: 09/05/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2018 061021, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 7986 WHITE OAK LN, HAMMOND, IN 46324

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS
On November 13th, 2019

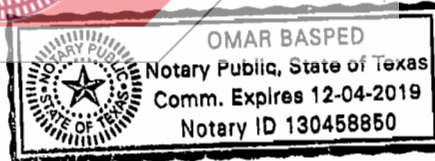
By: 
MOHAMED S. HAMEED, Vice-President

STATE OF Texas
COUNTY OF Dallas

On November 13th, 2019, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


OMAR BASPED
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 7986 WHITE OAK LN, HAMMOND, IN 46324. The mailing address of the grantee is 7986 WHITE OAK LN, HAMMOND, IN 46324.

This instrument was prepared by:
Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:

*NM6*NM6NATT*11/13/2019 09:03:24 AM* NATT01NATT00000000000002278758* INLAKE* *****3639 INSTATE_MORT_REL **DK6NATT*

\$2500
#783887
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