

2019-081849

2019 Nov 27

9:19 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0083437665

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by KERI A GELSOSOMO AND LORENZO J GELSOSOMO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, dated on 04/28/2016, and recorded in Instrument # 2016 027571 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 11/19 /2019 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: *Dylan Jackson*  
Dylan Jackson  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/19 /2019 (MM/DD/YYYY), by Dylan Jackson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Melissa May*

Melissa May  
Notary Public - STATE OF FLORIDA  
Commission expires: 10/27/2023

MELISSA MAY  
Notary Public - State of Florida  
Commission # GG 926423  
My Comm. Expires Oct 27, 2023  
Bonded through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 409276542 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PINGORA LOAN  
SERVICI MIN 100074500003891064 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St.,  
Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T191911-09:39:35 [C-1] RCNIN1



\*D0043381440\*

*2500 E*  
*VA*  
*11584158*  
*JTB*