

2019-081845

2019 Nov 27 9:19 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



Release of Mortgage

Freedom Mortgage Corporation#: 0096327622 "PATTERSON," Lender ID:32006/217805863 Lake, Indiana
MIN #:100907428001290407 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Diamond Residential Mortgage Corporation, Its successors and assigns, holder of a certain Mortgage to secure the amount of \$189,994.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: NICOLAS J. PATTERSON, AN UNMARRIED MAN and HEATHER N. WATSON, AN UNMARRIED WOMAN

Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Diamond Residential Mortgage Corporation, Its successors and assigns


Dated: 08-05-2016 Recorded: 08-12-2016 as Instrument No. 2016 055022, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 12374 TIPPECANOE PL, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the office duly authorized, executed this document.

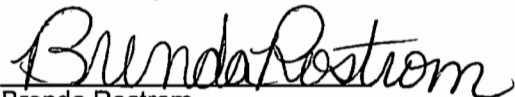
Mortgage Electronic Registration Systems, Inc. as nominee for Diamond Residential Mortgage Corporation, Its successors and assigns
On November 18th, 2019

By: 
James K. Minshall, Assistant Secretary

STATE OF New Jersey
COUNTY OF Burlington

On November 18th, 2019, before me, Brenda Rostrom, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James K. Minshall, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for Diamond Residential Mortgage Corporation, Its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Brenda Rostrom
Notary Expires: 1/29/2022



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 12374 TIPPECANOE PL, CROWN POINT, IN, 46037. The mailing address of the grantee is 12374 TIPPECANOE PL, CROWN POINT, IN, 46037.

*11/18/2019 8:07:40 AM*62323342*62323344*451*INSTATE_MORT_REL

E
\$25.00
302-11901
JTB

Release of Mortgage Page 2 of 2

This instrument was prepared by:

Koti Reddy Gade, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Koti Reddy Gade.

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ 08054

