

2019-081843

2019 Nov 27

9:19 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



Release of Mortgage
Freedom Mortgage Corporation#: 0097493365 "MALINO," Lender ID:32006/218460447 Lake, Indiana MIN #:100437200001961389 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England, a Corporation Its Successors and Assigns, holder of a certain Mortgage to secure the amount of \$195,260.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MICHAEL MALINO, SINGLE MAN

Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England, a Corporation

Its Successors and Assigns

Dated: 10-27-2016 Recorded: 10-31-2016 as Instrument No. 2016 073252, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 5872 W 172ND AVE, LOWEL OCT 15

IN WITNESS WHEREOF, the undersign igned has, by the officer duly authorized, executed this document. Some property of

Mortgage Electronic Registration Systems Inc. as nominee for Bank of England, a Corporation Its Successors and

Assigns

On November 18th, 2019

By: James K. Minshall, Assistant Secretary

STATE OF New Jersey **COUNTY OF Burlington**

On November 18th, 2019, before me, Brenda Rostrom, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James K. Minshall, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England, a Corporation Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity opon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Brenda Rostrom

Notary Expires: 1/29/2022

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The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 5872 W 172ND AVE, LOWELL, IN, 46356. The mailing address of the grantee is 5872 W 172ND AVE, LOWELL, IN, 46356.

This instrument was prepared by:

Koti Reddy Gade, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Koti Reddy Gade.

*11/18/2019 8:06:11 AM*62324148*62324150*451*INSTATE_MORT_REL

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Release of Mortgage Page 2 of 2

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ 08054



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