

2019-081841

2019 Nov 27

9:19 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



Release of Mortgage

Freedom Mortgage Corporation#: 0106790298 "KIRK," Lender ID:32006/222981097 Lake, Indiana MIN #:100524613000762265 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for First Centennial Mortgage Corporation Its Successor and Assign, holder of a certain Mortgage to secure the amount of \$150,719.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DELAUN D KIRK, individually.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for First Centennial Mortgage

Corporation Its Successor and Assign

Dated: 01-04-2019 Recorded: 01-10-2019 as Instrument No. 2019 001881, Book/Reel/Liber N/A, Page/Folio N/A Rerecorded: 02-01-2019 as Instrument No. 2019 006946, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

**Jocument** is

Property Address: 1418 W 1ST PL, HQBART

IN WITNESS WHEREOF, the undersigned that its property authorized taxed ted this document.

Mortgage Electronic Registration Systems, Inc. as nominee for First Centennial Mortgage Corporation Its Successor

and Assign

On November 19th, 2019

James K. Minshall, Assistant Secretary

STATE OF New Jersey COUNTY OF Burlington

On November 19th, 2019, before me, Brenda Rostron, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James K. Minshall, Assistant Secretary Mortgage Electronic Registration Systems, Inc. as nominee for First Centennia Mortgage Corporation Its Successor and Assign, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Brenda Rostrom

Notary Expires: 1/29/2022

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1418 W 1ST PL, HOBART, IN, 46342. The mailing address of the grantee is 1418 W 1ST PL, HOBART, IN, 46342.

\*11/19/2019 8:14:31 PM\*62504093\*62504095\*451\*INSTATE\_MORT\_REL

## Release of Mortgage Page 2 of 2

This instrument was prepared by:
Mohammed Sikandar K, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Mohammed Sikandar K.

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ 08054

