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2019-081839

2019 Nov 27 9:19 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER



**Release of Mortgage**

Freedom Mortgage Corporation#: 0057604183 "CARNIELLO" Lender ID:41106/1735716720 Lake, Indiana  
MIN #:100623601507310001 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for ADVENTAS, INC., Its Successors and Assigns, holder of a certain Mortgage to secure the amount of \$108,800.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

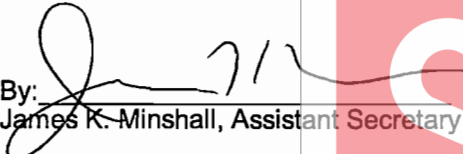
Original Mortgagor: STEPHEN M CARNIELLO  
Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for ADVENTAS, INC., Its Successors and Assigns  
Dated: 08-31-2015 Recorded: 09-11-2015 as Instrument No. 2015 062552, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

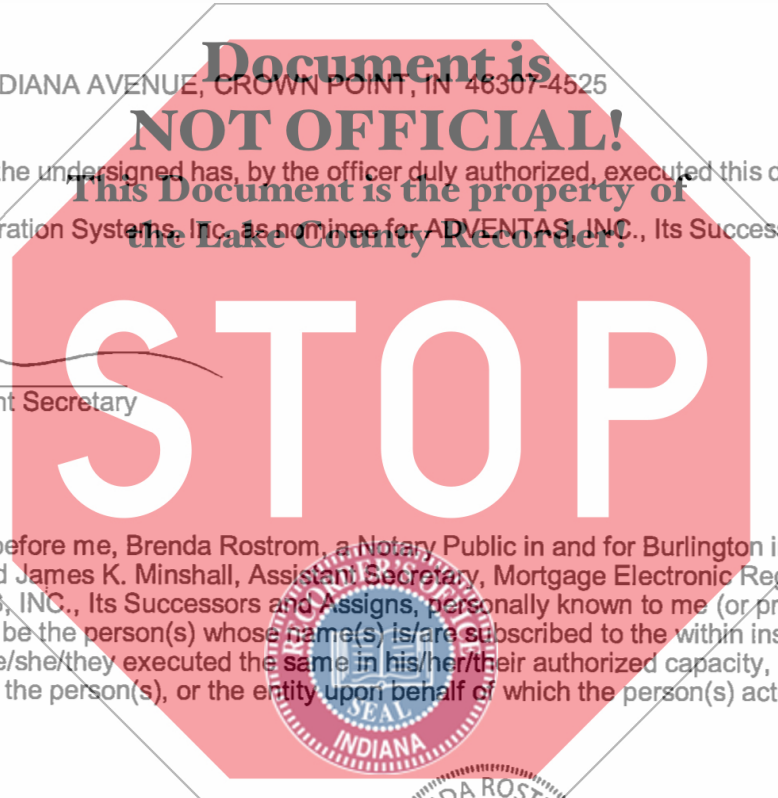
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 120 S INDIANA AVENUE, CROWN POINT, IN 46307-4525

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


Mortgage Electronic Registration Systems, Inc. as nominee for ADVENTAS, INC., Its Successors and Assigns  
On November 18th, 2019

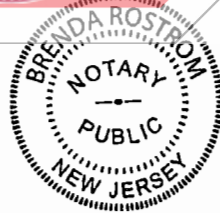
By:   
James K. Minshall, Assistant Secretary  
STATE OF New Jersey  
COUNTY OF Burlington



On November 18th, 2019, before me, Brenda Rostrom, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James K. Minshall, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for ADVENTAS, INC., Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Brenda Rostrom  
Notary Expires: 1/29/2022



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 120 S INDIANA AVENUE, CROWN POINT, IN, 463070000. The mailing address of the grantee is 120 S INDIANA AVENUE, CROWN POINT, IN, 463070000.

This instrument was prepared by:  
Mohammed Sikandar K, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Mohammed Sikandar K.

\*11/18/2019 8:11:51 AM\*62251583\*62251585\*451\*INSTATE\_MORT\_REL

*Handwritten notes:*  
B25100  
#30211893  
JTB

Release of Mortgage Page 2 of 2

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ 08054

