## 2019-081832

2019 Nov 27

9:19 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Recording Requested By: RICHMOND MONROE GROUP

When recorded return to: RRR

Richmond Monroe Group

KIMBERLING CITY, MO-65686

82 Jim Linegar LN

Branson West, MO. 65737

SPS # 0009220000017495

\*0007733835\*

## AFFIDAVIT REGARDING LOST OR MISPLACED ASSIGNMENT

Lake, Indiana REFERENCE #: 0007733835 SERVICING # 0007733835 "WILLIAMS"

Before me, the undersigned authority, personally appeared \_ being duly sworn deposes and says as follows:

Collin B. Sims

who upon

- 1) That he/she is DOCUMENT CONTROL OFFICER of Select Portfolio Servicing, Inc. the Custodian of the document which is the subject of this affidavit and the holder of that certain Note and Mortgage / Deed of Trust 08/09/2000 from ELIZA M WILLIAMS, A WIDOWER in the original amount of \$36,000.00 (hereinafter the 'Mortgage / Deed of Trust' and 'Note'):
- 2) The Mortgage / Deed of Trust dated Dated: 08/09/2008 Recorded: 08/15/2000 as Instrument No.: 2000 058488 10 Lake Courty State of Indiana. The original Mortgagor / Deed of Trust was from ELIZA M WILLIAMS, A WIDOWER to Grantee on the Mortgage / NEW CENTURY MORTGAGE CORPORATION as beneficiary

Document is the property of ST 16TH AVENUE, GARY IN 46407 he Lake County Recorder!

- 3) That the Mortgage / Deed of Trust and Note was purchased by U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CSFB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-CF1, but the assignment from NEW CENTURY MORTGAGE CORPORATION, to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CSFB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-CF1, cannot be located for the recording:
- 4) That at all times U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CSFB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-CF1 is the holder of the Martgage / Deed of Trust and Note with full Authority to exercise the rights of a lender thereunder
- 5) Select Portfolio Servicing, Iric., as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CSFB MORTGAGE PASS THROUGH CENTURICATES, SERIES 2005-CF1 is incorporated herein by reference, further evidencing authority to exercise the rights of a Loan Servicer there under and under the Note and Mortgage / Deed of Trust:
- 6) This Affidavit is given with the knowledge that it will be relied upon the Purchasers, Sellers, Lender, Attorneys, and Title Insurance Companies:

\*JJ\*JJAMRC\*08/16/2019 01:49:00 PM\* AMRC28AMRCA00000000000000000966668\* INLAKE\* 0007733835 LAA\_ASSN\_AFFIDAVIT\_ATTY \*\*30AMRC\*

\$25,00 \$40126945

AFFIDAVIT REGARDING LOST OR MISPLACED ASSIGNMENT Page 2 of 2  $\,$ 

FURTHER AFFIANT SAITH NOT.  Executed onNOV 1 1 2019  By: Select Portfolio Servicing, Inc. as Attorney-in-Fact for
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CSFB MORTGAGE PASS, THROUGH CERTIFICATES, SERIES 2005-CF1
Collin B. Sims DOCUMENT  CONTROL OFFICER  COPPO
WITNESS WITNESS
Mary Angie Judd
This Document is the property of
STATE OF the Lake County Recorder! COUNTY OF _ Sait Lake
On NOV 1 1 2019 before me, Sasha Torres and for Salt Lake in the State of salt Lake in the State
and for Salt Lake in the State of personally appeared policy personally appeared policy personally appeared policy personally appeared personally
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal,  Notary Expires: 101 1 4 2020  Notary Expires: 101 1 4 2020  Comm. Sumber: 691622  (This area for notarial seal)
Prepared By: CITY, UT 84119 800-258-8602  SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE