

2019-081830

2019 Nov 27 9:19 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**RELEASE OF MORTGAGE**

**MERS # 100196399010291829 MERS PHONE: 1-888-679-6377**

**1500018427**

**CURTIS L HEYNE**

PO Date: **11/13/2019**

THIS CERTIFIES that a certain mortgage executed by

**CURTIS L HEYNE, MARRIED MAN**

to **GUARANTEED RATE, INC** dated **September 20, 2016**, calling for the original principal sum of **(\$56,000.00)**, and recorded on **09/22/2016** in Mortgage Record page and/or Instrument # **2016 064635**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **22nd** day of **November, 2019**.

Tax Parcel ID: \_\_\_\_\_

Property Address: **7744 BERTRAM AVE, HAMMOND, IN - 46324**

LOT: \_\_\_\_\_

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC** its successors and assigns

By

*[Handwritten Signature]*

**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **22nd** day of **November, 2019**, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC** its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

*[Handwritten Signature]*

Notary Public  
**MAX FLOHRE**  
My commission expires **11/2/2021**



**MAX FLOHRE, NOTARY PUBLIC**  
Residence - **MONTGOMERY County**  
State Wide Jurisdiction, Ohio  
My Commission Expires **NOVEMBER 2, 2021**

This instrument prepared by and  
AFTER RECORDING RETURN TO:

*[Handwritten Signature]*

**MAX FLOHRE**

**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820, DAYTON, OH 45482**



*[Handwritten: \$25000]*

*[Handwritten: 10013895296]*

*[Handwritten: E MB]*