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2019-081807

2019 Nov 27 9:18 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Release of Mortgage

SUNTRUST RICHMOND LIEN RELEASE #:0048392724 "LAROCCO" Lender ID:Q65/0887066372 Lake, Indiana
MIN #: 100754467140700144 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR NEW PENN FINANCIAL, LLC, its successors and assigns, holder of a certain Mortgage to secure the amount of \$213,750.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JENNIFER SUE LAROCCO
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS
Dated: 09/15/2014 Recorded: 09/30/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2014 059370, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 1821 TULIP LN, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR NEW PENN FINANCIAL, LLC, its successors and assigns
On November 12th, 2019


By: 
DOYLE MITCHELL, Vice President

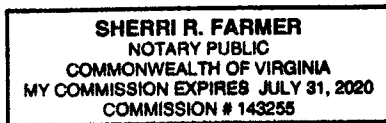
COMMONWEALTH OF Virginia
COUNTY OF Richmond (City)



On November 12th, 2019, before me, SHERRI R. FARMER, a Notary Public in and for Richmond (City) in the Commonwealth of Virginia, personally appeared DOYLE MITCHELL, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRI R. FARMER
Notary Expires: 07/31/2020 #143255



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1821 TULIP LN, MUNSTER, IN 46321-0000. The mailing address of the grantee is 1821 TULIP LN, MUNSTER, IN 46321-0000.

This instrument was prepared by:
Susan Jefferson, SUNTRUST BANK 1001 SEMMES AVENUE, RVW3013 RICHMOND LIEN RELEASE, RICHMOND, VA 23224 800-634-7928

25.00
✓ #: 558906
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When Recorded Return To:
SHERRI FARMER, SUNTRUST BANK RICHMOND LIEN RELEASE RVW3013 P. O. BOX 27406, RICHMOND, VA
23286-9437

