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2019-081805

2019 Nov 27

9:18 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:

COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Community Banc Mortgage Corp., a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of Sangamon, does hereby certify that a certain indenture of mortgage/deed of trust made and executed by RYAN J DONOVAN, MARRIED MAN, and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
11/17/2017	11/29/2017	2017-080506		

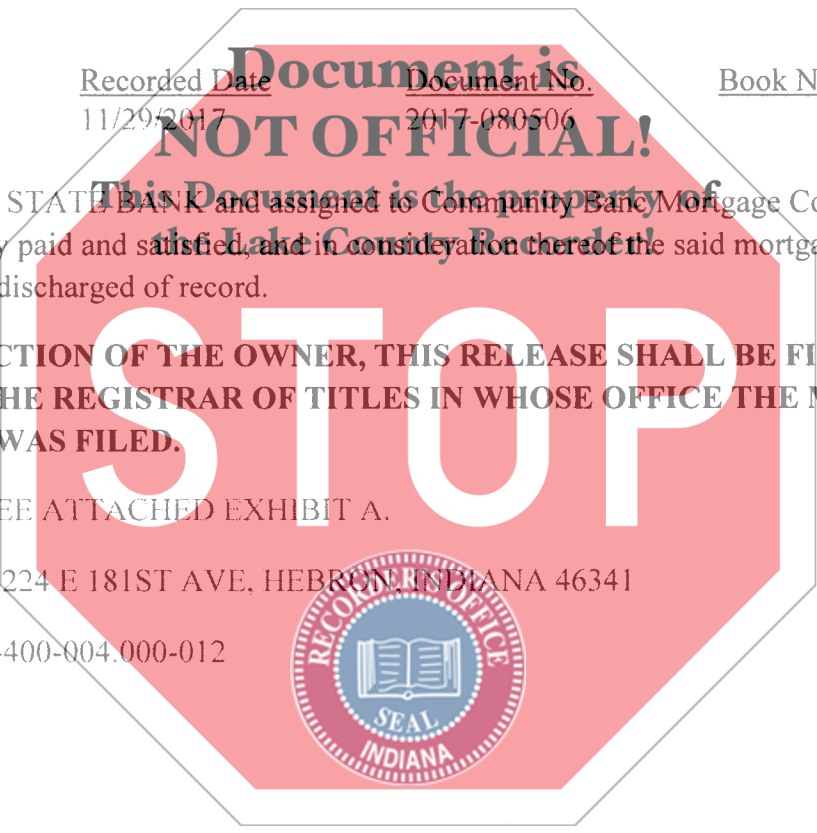
made by DEMOTTE STATE BANK and assigned to Community Banc Mortgage Corp., is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A.

Common Address: 4224 E 181ST AVE, HEBRON INDIANA 46341

Parcel ID: 45-20-24-400-004.000-012



25.00
V#: 001213718
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IN WITNESS WHEREOF the said Community Banc Mortgage Corp. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

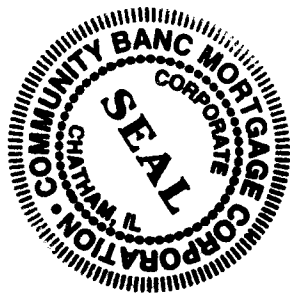
Witness our hands and seal on October 22, 2019.

Staci McDaniel

Vice President – Staci McDaniel

Tracy Smith

Attest



STATE OF ILLINOIS \
COUNTY OF MACOUPIN /

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Staci McDaniel personally known to me to be the Vice President of said Community Banc Mortgage Corp., appeared before me this day in person and severally acknowledged that as such Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on October 22, 2019.



(seal)



Kathleen M. Bergen
Notary

Preparer: Tracy Smith 70
Phone No.: (217) 839-2176 ext. 4061

XX717105773 10/21/2019

EXHIBIT 'A'

A PARCEL OF LAND IN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION TWENTY-FOUR (24), TOWNSHIP THIRTY-THREE NORTH, RANGE EIGHT (8) WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION TWENTY-FOUR, THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION TWENTY-FOUR A DISTANCE OF 1,220 FEET TO A POINT WHICH IS THE PLACE OF BEGINNING; THENCE CONTINUING ALONG THE SAID SOUTH LINE OF SECTION TWENTY-FOUR A DISTANCE OF 200 FEET TO A POINT; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID SECTION TWENTY-FOUR A DISTANCE OF 240 FEET TO A POINT; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID SECTION TWENTY-FOUR A DISTANCE OF 200 FEET TO A POINT; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID SECTION TWENTY-FOUR A DISTANCE OF 240 FEET TO THE PLACE OF BEGINNING.

