2019-081804

2019 Nov 27

9:18 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Release of Mortgage

WFHM - CLIENT 936 #:0561954108 "MORAJKA" Lender ID:61U135/4015374161 Lake, Indiana MIN #: 101366100007508569 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as mortgagee, holder of a certain Mortgage to secure the amount of \$180,500.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ALBERT MORAJKA AND BRENDA S MORAJKA

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 07/12/2018 Recorded: 07/20/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2018 045973,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION, SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026 Property Address: 2853 BURGE DRIVE, CROWN POINT, IN 148307 15

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems Ino cas mortgages the property of On November 19th, 2019 the Lake County Recorder!

By KIMBERLY WHITE, Assistant Secretary

STATE OF California COUNTY OF San Bernardino

On November 19th, 2019 before me, TERESA FRANCO, Notary Public, personally appeared KIMBERLY WHITE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

RANCO

Notary Expires: 07/02/2021 #2203746

COMM. #2203746 NOTARY PUBLIC - CALIFORNIA ME SAN BERNARDINO COUNTY My Comm. Expires July 2, 2021

(This area for notarial seal)

This instrument was prepared by: Kimberly White, WELLS FARGO BANK, N.A. 1003 E. BRIER DRIVE, MAC E0501-042, SAN BERNARDINO, CA 92408 800-572-3358

When Recorded Return To: LIEN RELEASE DEPT, WELLS FARGO BANK, N.A. MAC F2302-048 P.O. BOX 14469, DES MOINES, IA 50306-9655

*KW7*KW7WFMB*11/19/2019 09:14:22 AM* WFMB02WFIC0000000000000000481444* INLAKE* 0561954108 INSTATE_MORT_REL **KW7WFMB*