2019 Nov 27

9:00 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN **RECORDER** 



Release of Mortgage

WFHM - CLIENT 936 #:0475538609 "GRAHAM" Lender ID:568533/0211809868 Lake, Indiana MIN #: 100060800023504010 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as mortgagee, holder of a certain Mortgage to secure the amount of \$152,192.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RANDAL L GRAHAM

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 09/06/2013 Recorded: 09/13/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2013 067244,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION, SYSTEMS, INC has a physical address at 1901 E Voorhees Street,

Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 4062-A KINGSWAY DR, CROWN POINT, IN 46307 S

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems Increas merigages the property of On November 19th, 2019 the Lake County Recorder!

By: KIMBERIY WHITE, Assistant Secretary

STATE OF California COUNTY OF San Bernarding

On November 19th, 2019 before me, TERESA FRANCO, Notary Public, personally appeared KIMBERLY WHITE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true TERESA FRANCO L COMM. #2203746 ROTARY PUBLIC - CALIFORNIA R SAN BERNARDING COUNTY T and correct.

WITNESS my hand and official seal,

TERESA FINANCO Notary Expires: 07/02/2021 #2203746

(This area for notarial seal)

My Comm. Expires July 2

This instrument was prepared by: Kimberly White, WELLS FARGO BANK, N.A. 1003 E. BRIER DRIVE, MAC E0501-042, SAN BERNARDINO, CA 92408 800-572-3358

When Recorded Return To: LIEN RELEASE DEPT, WELLS FARGO BANK, N.A. MAC F2302-048 P.O. BOX 14469, DES MOINES, IA 50306-9655

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