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2019-081797

2019 Nov 27

9:00 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Prepared by and return recorded document to:

Bank of England Mortgage
P.O. Box 3490
Little Rock, AR 72203-3490

SATISFACTION OF MORTGAGE LIEN RELEASE

State of Indiana

Loan 1809314732

MIN: Registered #1004372-0000313333-4

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Document is the property of the Lake County Recorder!

Grantor: ALYSSA N WARN AND ADAM E WARN, WIFE AND HUSBAND

Dated: October 29, 2018

Date Recorded: November 1, 2018

Document/Instrument/File#: 2018 075767

In the sum of: \$274,726.00

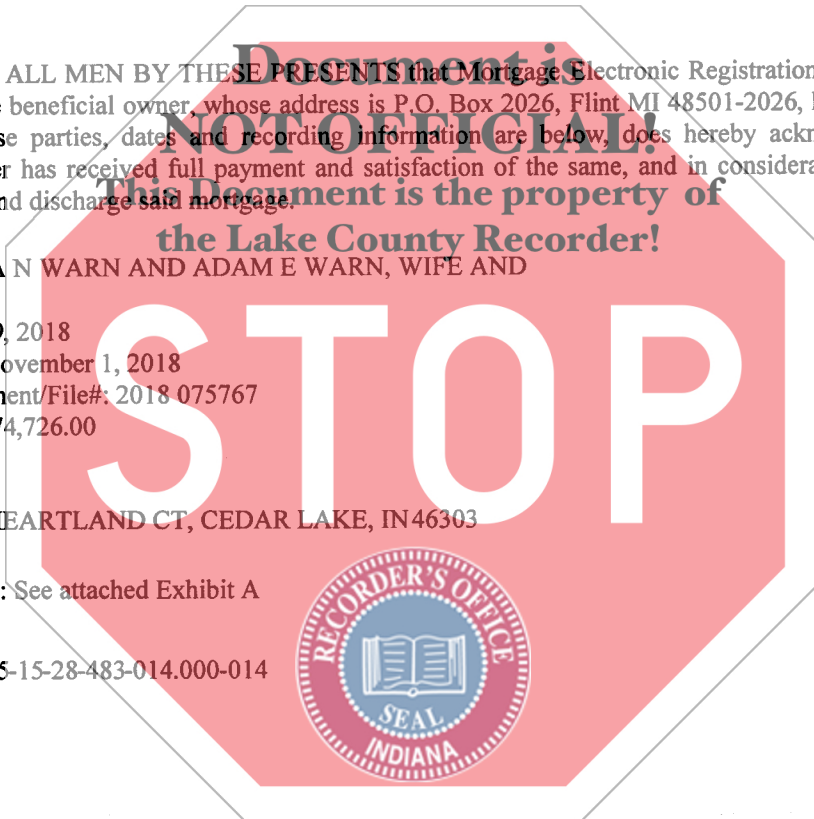
County: Lake

State: Indiana

Address: 13942 HEARTLAND CT, CEDAR LAKE, IN 46303

Legal Description: See attached Exhibit A

Parcel Number: 45-15-28-483-014.000-014



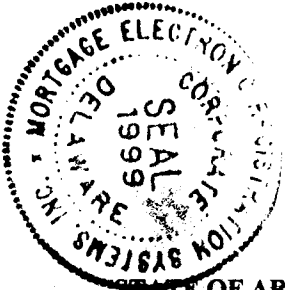
25.00
V# : 23511
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IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 18th day of October, 2019.

Mortgage Electronic Registration Systems, Inc.

Tom C. Owen III

Tom C. Owen, III / Senior Vice President



STATE OF ARKANSAS
COUNTY OF SALINE

On the 18th day of October, 2019, before me appeared Tom C. Owen III, personally known to me to be the Senior Vice President of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instruments: that he/she knows the seal of said corporation; that the seal affixed to the said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order.

In witness, whereof I hereunto set my hand and official seal,

Alex Henslee
NOTARY PUBLIC
Saline County, Arkansas
Comm. Exp. 05/14/25
Commission No. 12693740

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

Notary Public, State of Arkansas
Alex Henslee

STOP



Exhibit "A"
Legal Description

Lot 70 in Centennial Subdivision-Phase 10, an Addition to the Town of Cedar Lake, as per plat thereof,
Recorded in Plat Book 109 page 31, in the Office of the Recorder of Lake County, Indiana.

Tax ID No.: 45-15-28-483-014.000-014

