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2019-081791

2019 Nov 27

9:00 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Assignment of Mortgage recorded 12/3/14 as inst No. 2014 076755 being re-recorded to correct Chain of Title

This page has been added for recording purposes to comply with recording requirements according to IC 36-2-11-16.5 (below)

There is not sufficient space on the document for the proper Recorder and/or Assessor stamps.

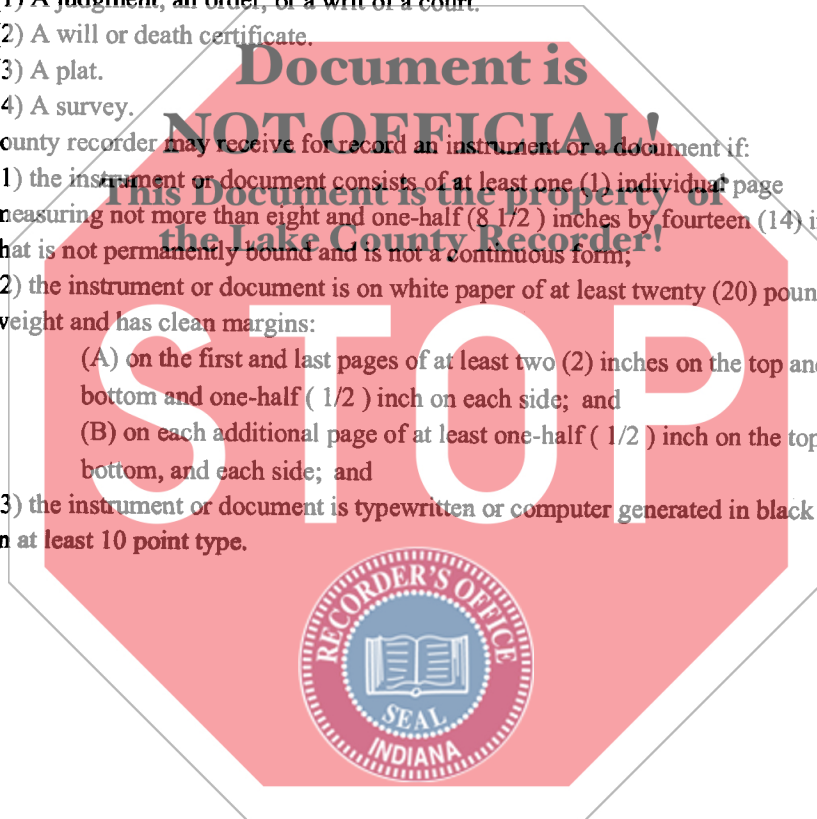
IC 36-2-11-16.5 Requirements for instrument or document presented for recording

Sec. 16.5 (a) This section does not apply to the following:

- (1) A judgment, an order, or a writ of a court.
- (2) A will or death certificate.
- (3) A plat.
- (4) A survey.

(b) The county recorder may receive for record an instrument or a document if:

- (1) the instrument or document consists of at least one (1) individual page measuring not more than eight and one-half (8 1/2) inches by fourteen (14) inches that is not permanently bound and is not a continuous form,
- (2) the instrument or document is on white paper of at least twenty (20) pound weight and has clean margins:
 - (A) on the first and last pages of at least two (2) inches on the top and bottom and one-half (1/2) inch on each side; and
 - (B) on each additional page of at least one-half (1/2) inch on the top, bottom, and each side; and
- (3) the instrument or document is typewritten or computer generated in black ink in at least 10 point type.



25.00
V#: 294150
AK
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2014 076755

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2014 DEC -3 AM 9:15
MICHAEL B. BROWN
RECORDER

After recording return to:
MidFirst Bank
Attn: Documentation
2401 N.W. 23rd St., Suite 2A
Oklahoma City, OK 73107
MFB#
MIN No. 100085804915648431
MERS Phone: (888) 679-6377

COPY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., acting solely as nominee for THE FIRST MORTGAGE CORPORATION, its successors and assigns, 1901 E. Voorhees Street, Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to MidFirst Bank, a Federally Chartered Savings Association, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

The Mortgage dated 6/22/2006, executed by Christopher R. Dueret and Sarah K. Dueret, husband and wife, to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for THE FIRST MORTGAGE CORPORATION, recorded on 7/03/2006, as Instrument No. 2006 057546, in the office of the Recorder, County of Lake, State of Indiana, and covers the following described real property and all improvements:

See Attached Legal Description

Property Address: 8429 Gordon Dr, Highland, IN 46322

Parcel ID: 45-07-21-179-006.000-026



IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

On this 11th day of November, 2014, before me, a Notary Public, in and for said county, personally appeared Desiree Rodgers, to me personally known, who being by me duly sworn did say that he/she is the Vice President of Mortgage Electronic Registration Systems, Inc., acting solely as nominee for THE FIRST MORTGAGE CORPORATION, its successors and assigns, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this 11th day of November, 2014. I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

(Seal)



Carol L. Harber
Notary Public: Carol L. Harber
My Commission Expires: 3/11/2018

This instrument was prepared by Unice Salazar.

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That part of Lots 15 and 16, in Block 3 described as follows: 5.0 feet by parallel lines off the entire Southeasterly side of Lot 16 and part of Lot 15, described as follows: Beginning at the Southwesterly corner of Lot 15; thence Southeasterly along the Southwesterly line of said lot 57.0 feet to a point; thence Northeasterly 132.47 feet to the Northeast corner of said Lot 15; thence Northwesterly along the Northeasterly side of lot, 12.5 feet more or less to the Northwest corner of said lot; thence Southwesterly along the Northwesterly line of said lot, 125.0 feet to the point of beginning, all in Block 3 in Highland Terrace, in the Town of Highland, as per plat thereof, recorded in Plat Book 21 page 30, in the Office of the Recorder of Lake County, Indiana.

