

After Recording Return To: The Huntington National Bank 5555 Cleveland Avenue Columbus, Ohio 43231

2019-081789

2019 Nov 27

9:00 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

This document was prepared by: Huntington National Bank

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	LO	DAN MODIFICATION	AGREEMENT			
		(Providing for Fixed	Interest Rate)			
	HM	G# 63335707	156-2560779			
		<u> </u>			1	
This loan Modification Agreem	ent ("hereinafter referre	d to as the "Agreement")	made	1	September 13, 2019	7
•		ANNE GRUONER-SY		ī '		
between	302	ANNE GRUONER-51	LUN	(harainaftar rafa	erred to as the "Borrower or borrower	·c")
			1	Musicinante leic	effect to as the Boffower of boffower	<i>。,</i>
and The Huntington National B	ank ("Lender: and/or "	Servicer" hereinafter refe	rred to as "Lender")		th - Cit- Instrument!!)	
amends and supplements the (1			secure Debt as ("here	inatter referred to	s as the Security Instrument)	
dated	07/15/15 and	d recorded as follows:				
	-					
		See Attac	hed Exhibit "A"			
		= 1 1 2 2 - 0 7				
Title Order	<u> </u>	06178-00				
and (2) the Note bearing the sar				real and persona	l property	
described in the Security Instru	ment and defined therei	n as the Property located	at:			
	NSTER IN 46321					
the real property described bein	g set forth as the addres	ss above and the legal des	cription described be	low:		
• • •	SEE ATTACHED	LEGAL DESCRIPTION	N			
In consideration of the mutual p	oromises and agreement	s exchanged, the parties	hereto agree as follow	vs (notwithstandi	ng anything	
to the contrary contained in the	Note or Security Agree	ment):	ment i			
,	,	Duct	milette	19		
1. As of	10/01/19 th	e amount pavable under t	he Note and the Secu	rity Instrument	the "Unpaid Principal Balance")	
is U.S.		aned to the Borrower by t				
is 0.3.	3170,072,57	incoro in Donovice y	ne Lender unwany m	or out cupitous zec		
2. The Borrower promises to p	arrate a Hanadad D. Thi	s.Documen	tisthenr	A Paraget Will	of	
2. The Borrower promises to p	ay the Unpaid Principal	Baiance, pius interest, u	THE OTHER HIG LET	2 6250/	16	
charged on the Unpaid P	rincipal Balance at the	the Lake Co	ounty Rec	order.	from nd interest of U.S. Currency	
	10/01/19 Th					
	\$814.70 be	ginning on 11/01/	and continuing th	ereafter on the sa		
of each succeeding month	until principal and inter	est are paid in full.	If on		10/01/49 (the "maturity date")	
the Borrower still owes am	ounts under the Note ar	nd Security Instrument, a	s amended by this agr	reement,		
the Borrower will pay thes						
Huntington Mortgage Grou						
3. If all or any part of the Pro	perty or any interest in	it is sold or transferred (o	r if a beneficial intere	est in the Borrow	er	
is sold or transferred and the						
may, at its option, require	immediate payment in f	full of all sums secured by	this Security Instrum	nent. If the lende	r exercises	SM
this option, the Lender sha	Il give the Borrower not	tice of acceleration. The	notice shall provide a	period of not les	s than	
30 days from the date the	notice is delivered or ma	ailed within which the Bo	rrower must pay all s	sums secured by	this	
Security Instrument. If the	Borrower fails to pay t	hese sums prior to the ex	piration of this period	1. The Lender ma	rv	
invoke any remedies perm	nitted by this Security Ir	strument without further	notice or demand on	the Borrower.		
4. The Borrower also will con	mply with all other cove	nants agreements and r	equirements of the Se	curity Instrumen	t.	
including without limitatio	n the Borrower's cover	ants and agreements to n	ake all payments of t	taves insurance	oremiums.	
assessments, escrow items	impounds and all oth	or navments that the Rorr	ower is obligated to n	nake under the	i cinayio,	
Security Instrument; howe	, impounds, and an one	and provisions are forest	er cancelled null and	I void as of the d	late	
		and provisions are forev	SEAL MUITANO	. void, as of the d		
specified in paragraph No.	1 400000:	E	MOLANIA LILI			
() II	-C41 - NI-4 1 O-: 14	Tool was to Cife and	Manin	ting or relating to	2 2037	
(a) all terms and provisions			viding for, implement	ung, or relating to	o, any	
change or adjustment in	tne rate of interest paya	able under the Note; and	- daanmart thet : e	fixed to mball-		
(b) all terms and provisions	or any adjustable rate r	ider or other instrument (or document that is at	naed to, wholly		

or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and

provisions as those referred to in (a) above.

9/13/2019 0063335707 syler Space above this line is for Recording Data

LOAN MODIFICATION AGREEMENT (PROVIDING FOR FIXED INTEREST RATE)

HMC#

63335707

156-2560779

Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Note and Security Instrument. Except as otherwise specifically provided in this Agreement, the Note and Security Instrument will remain unchanged, and the Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement

STATE OF OHIO COUNTY OF FRANKLIN

Before me, a notary public in and for said county, personally appeared Sabrina Rucker, known to me to be the person who, as a Vice President of The Huntington National Bank, the corporation which executed the foregoing instrument, signed the same, and that he did so sign said instrument in the name and upon behalf of said corporation as such officer; that the same is his free act and deed as such officer and the free and corporate act and deed of said corporation; that he was duly authorized thereunto by its board of directors. In testimony whereof, I have hereby subscribed My name on this date

JANETM. SMITH'S Document is the property Notary Public, State of Chio My Comm. Expires 04-10-2023 Recorded in Franklin County

I affirm, under the penalties for perity, that I have taken reasonable care as a large taken reason

State of

In the County

INDIANA AKE

day of EPTEMBER, 19

before me personally appeared

SUZANNE GRUONER-SYLER

F, OF O

to me known and known by

me to be the party (or parties) executing the foregoing instrument, and (he or she) they acknowledged said act and deed. instrument, by (his or her) their execution of said instrument to be their free



DONNA M HERBECK Notary Public, State of Indiana Lake County Commission Nixmber 937946 My Commission Expires 08/26/2020

Notary

Document prepared by: The Huntington National Bank Aziza Hunt-NMLS ID#473419 5555 Cleveland Avenue

Return document to above address

Columbus, OH 43231

mod-frm 10/01/06

9/13/2019 0063335707 syler

EXHIBIT A

THE FOLLOWING DESCRIBED PARCEL OF LAND, AND IMPROVEMENTS AND APPURTENANCES THERETO IN THE COUNTY OF LAKE STATE OF INDIANA.

LOT 65, FAIRMEADOW FIRST ADDITION TO THE TOWN OF MUNSTER, INDIANA, AS SHOWN IN PLAT BOOK 36, PAGE 18, IN LAKE COUNTY, INDIANA.

PPN: 45-07-29-176-001.000-027

SUZANNE GRUONER-SYLER

1711 INNER CIRCLE, MUNSTER IN 46321
Loan Reference Number 0063335707X
First American Order No 06063335707X
Identifier:

