Return To: **LIEN SOLUTIONS** PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-833-5778

2019-081755

2019 Nov 27

8:45 AM

STATE OF INDIANA LAKE COUNTY **FILED FOR RECORD** MICHAEL B BROWN RECORDER

RELEASE OF MORTGAGE



First Financial Bank current holder of a certain Mortgage executed by Kristine S Mendoza and Frederick D Mendoza wife and husband, as Mortgagor, to First Financial Bank, as Mortgagee, dated 09/28/2018, and filed for record 10/17/2019, as Instrument No: 2018071111 , in the office of the Recorder of Lake County, Indiana:

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Dated: 11/20/2019

Lender:

First Financial Bank

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

By: Jamie S. Johnson

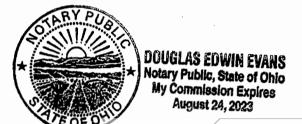
Its: AVP, Consumer Loan Servicing Manager

Page # 1 72628553 RPY Ref# 2478802 24978 IN089 Lake County 0281

9095352 AM

STATE OF OHIO, HAMILTON COUNTY

On **November 20**, **2019** before me, the undersigned, a notary public in and for said state, personally appeared **Jamie S. Johnson**, **AVP**, **Consumer Loan Servicing Manager** of **First Financial Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Mausor

Notary Public Douglas Edwin Evans

Commission Expires: 08/24/2023

Document is

This instrument was prepared by:
FIRST FINANCIAL BANK KIM BRANDY OF FICTORIA DRIVE SULTE 720

225 PICTORIA DRIVE SUITE 78 Phis Document is the property of CINCINNATI, OH 45246 the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this

document, unless required by law.

Jamie S. Johnson