2019-080973

2019 Nov 22

1:11 PM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

101640090

NON-COM_ CLERK

295397

Return To:

Hodges & Davis, P.C.

8700 Broadway, Merrillville, IN 46410

SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

| TO: | Taiwan Hayes Jr. | | | |
|-------------------------|---|-------------------------|---|---|
| Patient: | Taiwan Hayes Jr 615 Adams St | Attorney: | | |
| | Gary, IN 46402 | | | |
| | | · | | |
| | Lake County, Indiana | | a Department of Insuran | ce |
| | Government Center Main Street | Suite | Washington Street 300 | |
| | , Indiana 46307 | | apolis, Indiana 46204 | |
| You a | are hereby notified that | · THE METHODIST HOSPI | ITALS, INC., 600 Grant S | Street Cary |
| IN 46402, | intends to hold a Hosp | ital Lien for all re | easonable and necessary isted patient as follows | charges for |
| 1. | The patient was admitt | | | |
| | charged from the bospit | al on September 29 | 2019 | |
| 2. above hospi | talization is Three Th | ousand Eight Hundred | tor maintenance during | tne |
| (\$ _3, | 886.17 Dollar | scuthen and under \$150 | object yto reduction for | any benefits |
| to which th | e patient is entitled | ndere the terms Reco | y contract, health plan | or medical |
| insurance, other benef | | bayments, contractua. | 1 adjustments, write-or | ffs, and any |
| 3. | | pital's knowledge, t | he patient or the patien | nt's |
| | | | d individuals and/or | |
| liable for stay: | damages arising from | the patient's illn | ess or injury causing | the hospital |
| - | | | | |
| | | | al Lien Law, I.C. Section | |
| | | | e Hosp <mark>ital is located, v</mark> espital. The undersigne | |
| executing t | this instrument, having | g been duly sworn w | upon oath, under the | penalties of |
| | | | hold the Hospital Lien | |
| above and t correct. | that the facts and mate | ers set forth in th | ne foregoing statement | are true and |
| | | THE METHODIS | T HOSPITALS, INC. | |
| | | (1) BY: | Angue propert | 7 . |
| STATE OF IN | DIANA) | VOIANA | Angie Djukich | <u></u> |
| |) ss: | | | |
| COUNTY OF L | AKE) | | | |
| | ie Djukich | | a Patient Representat | |
| | ospitals, Inc., being ore true and correct. | luly sworn upon oath, | , says that the facts s | tated in the |
| roregorng a | re true and correct. | (2) | Ingil but wh | |
| | | | Angie Djuktch CM | |
| Subsc | ribed and sworn to befo \mathcal{N} , 2019. | -0 (| | |
| V | | Dung | Stone | |
| My Commissi | | A Resident of | Notary Publ | lic County |
| March | 24,2027 | n keelaane e. | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| I affirm, ι | under the penalties for | perjury, that I ha | ve taken reasonable ca | re to redact |
| each social | security number in thi | s domment, unless to | equired by law. | |
| This Instru | ment Prepared By: | egory A. Abbkowski, A | Attorney at Law | |
| | 87 | 00 Broadway, Merrilly | | |
| | ANOLINI 25- | • | | |
| , | CHECK! 23.29% | | LISA STONE | est. |
| | OVERWORE | _ | Lake Couppy - Seal | ÷ |
| 9 | COPYE | · • | Commission Number NP0624702 My Commission Expires Mar 24, 202 | |
| l | NON-COM | | Expires Mar 24, 202 | ! 7 |