2019-080971

2019 Nov 22

1:11 PM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

101639919

Return To:

Hodges & Davis, P.C.

8700 Broadway, Merrillville, IN 46410

SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

TO:	Aristartle Davis			
	Aristartle Davis	Attorney:		
	181 Neringa LN	- -		
-	Hobart, IN 46342	_		
	Lake County, Indiana Government Center Main Street		nna Department of I J. Washington Stree : 300	
Crown Point,	Indiana 46307	India	napolis, Indiana 4	6204
IN 46402, i	re hereby notified tha ntends to hold a Hosp re, treatment or maint	oital Lien for all	reasonable and ned	cessary charges for
1.	The patient was admit	ted to the hospital	on September 27 .	2019
2. above hospit	charged from the hospit The amount due for ho calization is Three T 880.21	tal on September 2 spital care, treatmendusand Eight Hundre	7 , 2019 nt or maintenance ed Eighty and 21/10	during the
to which the	e patient is entitled and credits for all	under the terms of	any contract, heal	th plan, or medical
3. legal repre	To the best of the Hossentative claims that damages arising from	the following name	ed in <mark>divi</mark> duals a	ind/or entities are
the Office ((90)days aft executing t perjury, her	Lien is being filed purify the Recorder of the ter the patient was did his instrument, having reby states that the hat the facts and mat	e County in which the scharged from the Fing been duly sworn Hospital Untends to ters set forth in	ne Hospital is local Hospital. The und upon oath, under hold the Hospital the foregoing stat	ated, within ninety ersigned individual the penalties of Lien as described ement are true and
STATE OF IND	DIANA)	(1) BY:	ST HOSPITALS, INC. MQLÈ D'URICH	uh lich
COUNTY OF LA) ss:			
Methodist Ho	gie Djukich ospitals, Inc., being re true and correct.			esentative for The facts stated in the
Novemb	ribed and sworn to before \mathcal{L} , 2019.	ore me, a Notary Pub		day of
My Commission Much	on Expires: 24,2027	A Resident		ry Public County
I affirm, u each social	nder the penalties fo security number in the	r perjury, that I has downwent, unless	have baken reasona required by law.	ble care to redact
This Instrum		regory A. Sobkowski, 700 Broadway, Merril		
	MOUNT # 25- ASN CHIPGE HECK # 23870 NERAGE	£	LISA STONE Notary Public - Sei Lake County - State of I Commission Number NPO My Commission Expires Mar	ndiana (

295395

NON-COM