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2019-080942

2019 Nov 22 11:37 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by Olson Group Network, LLC to Quest IRA, Inc. FBO Brian P. McNulty IRA #3043211 as to an undivided interest of 77.73%, Brian P. McNulty and Michelle A. McNulty as to an undivided interest of 16.67%, and Quest IRA, Inc. FBO Brian P. McNulty Roth IRA #3043221 as to an undivided interest of 5.60%, dated September 20, 2018, recorded October 5, 2018 as Document No 2018 069047, in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied, as to the following-described legal description, to-wit:

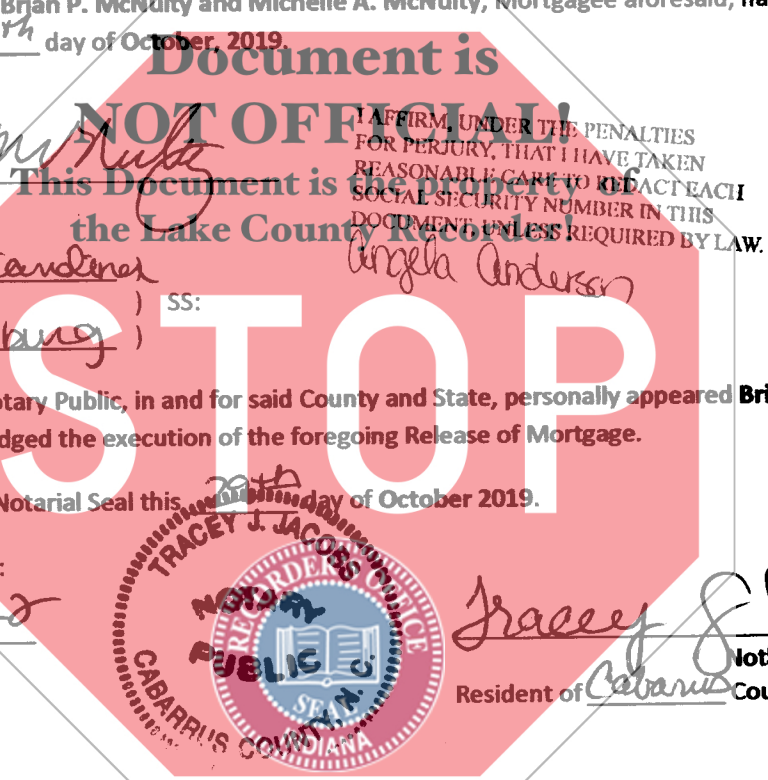
Lot 65, Block 6, in Aetna Manor 2nd Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 28, Page 39, in Lake County, Indiana.

Commonly known as 4424 E 11th Ave, Gary, IN 46403

IN WITNESS WHEREOF, Brian P. McNulty and Michelle A. McNulty, Mortgagee aforesaid, has hereunto set his hand this 29<sup>th</sup> day of October, 2019.

Brian P. McNulty

*Brian P. McNulty*



STATE OF North Carolina

COUNTY OF Mckenburg

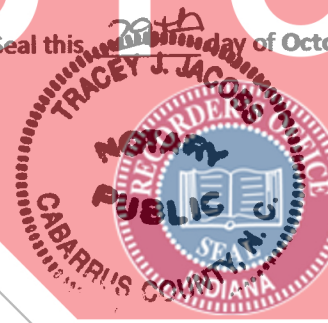
SS:

Before me, a Notary Public, in and for said County and State, personally appeared **Brian P. McNulty** who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 29<sup>th</sup> day of October 2019.

My Commission Expires:

Sept 19, 2022



*Tracey J. Jacobs*  
Notary Public  
Resident of Cabarrus County

INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN  
CROWN POINT, IN 46307

\$25.00  
M-E  
FTN

1427454



IN WITNESS WHEREOF, **Michelle A. McNulty**, Mortgagee aforesaid, has hereunto set her hand this \_\_\_\_\_ day of **October, 2019**.

**Michelle A. McNulty**

STATE OF \_\_\_\_\_ )  
 ) SS:  
COUNTY OF \_\_\_\_\_ )

Before me, a Notary Public, in and for said County and State, personally appeared **Michelle A. McNulty** who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this \_\_\_\_\_ day of **October 2019**.

My Commission Expires:

\_\_\_\_\_  
Notary Public  
Resident of \_\_\_\_\_ County

IN WITNESS WHEREOF, **Denise Taylor**, Sr. Transactions Specialist, on behalf of **Quest Trust Company FKA Quest IRA, Inc. FBO Brian P. McNulty IRA #3043211** Mortgagee aforesaid, has hereunto set his/her hand this 24<sup>th</sup> day of **October, 2019**.

**Quest Trust Company FKA Quest IRA, Inc. FBO Brian P. McNulty IRA #3043211**

By: Denise Taylor  
Sr. Transactions Specialist

Printed Name and Title

STATE OF Texas )  
 ) SS:  
COUNTY OF Harris )



Before me, a Notary Public, in and for said County and State, personally appeared Denise Taylor, Sr. Transactions Specialist on behalf of **Quest Trust Company FKA Quest IRA, Inc. FBO Brian P. McNulty IRA #3043211** who acknowledged the execution of the foregoing Release of Mortgage.

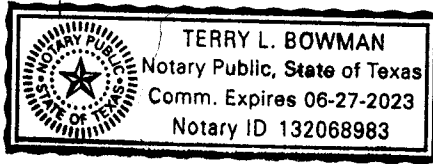
WITNESS my hand and Notarial Seal this 24<sup>th</sup> day of **October 2019**.

My Commission Expires:

6-27-2023

Notary Public

Resident of Harris County



IN WITNESS WHEREOF, Denise Taylor on behalf of **Quest Trust Company FKA Quest IRA, Inc. FBO Brian P. McNulty Roth IRA #3043221**, Mortgagee aforesaid, has hereunto set his/ her hand this 24<sup>th</sup> day of **October, 2019**.

**Quest Trust Company FKA Quest IRA, Inc. FBO Brian P. McNulty Roth IRA #3043221**

By: Denise Taylor  
Sr. Transactions Specialist

Printed Name and Title

STATE OF Texas

COUNTY OF Harris

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Before me, a Notary Public, in and for said County and State, personally appeared Denise Taylor, Sr. Transaction Specialist on behalf of **Quest Trust Company FKA Quest IRA, Inc. FBO Brian P. McNulty Roth IRA #3043221** who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 24<sup>th</sup> day of **October 2019**.

My Commission Expires:

6-27-2023

Notary Public

Resident of Harris County



This Instrument Prepared By: **Thomas M Olson, Jr**  
**P.O. Box 10665, Merrillville, IN 46411**

Our file No. **2710 W 45th Ave, Gary, IN 46408**

