

2019-080926

2019 Nov 22

11:30 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

Grantees' address & Mail tax bills to: 13022 Marshall Street, Crown Point, IN 46307

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That **Michael L. McPhee** ("Grantor")

of Lake County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO **Ryan Huseman and Jessica Paige Husman, husband and wife** ("Grantee")

of Lake County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 2 IN SCHEFFER ACRES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 87 PAGE 99, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Property Address: 13022 Marshall Street, Crown Point, IN 46307

Parcel No. 45-16-20-303-012-000-041

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and restrictions.

Dated this 15<sup>th</sup> day of November, 2019


  
Michael L. McPhee

State of Indiana

County of Lake

SS:

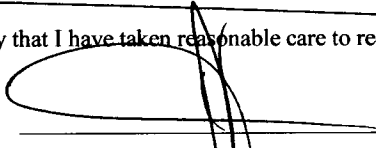
Before me, the undersigned, a Notary Public in and for said County and State, this 15<sup>th</sup> day of November, 2019 personally appeared: **Michael L. McPhee** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

 KIMBERLY KAY SCHULTZ  
Commission Number 691420  
My Commission Expires 10/29/24  
County of Residence Jasper County

Kimberly Kay Schultz, Notary Public  
Resident of Jasper County

My commission expires: 10/29/2024

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

  
Kim Schultz

THIS INSTRUMENT PREPARED BY: Alexander Kutnovski 1504 North Main St. Crown Point, IN 46307  
File No. 19-2628

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

NOV 22 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

004446

**Heartland  
Title Services, Inc.**  
101 E. 90th Drive Suite C  
Merrillville, IN 46410

M.E  
\$25.00

H.T

#2759