

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by Adriana Raya on the 9th day of July, 2013, securing the principal sum of Two Thousand Five Hundred and 00/100 dollars, (\$2,500.00) which mortgage was duly recorded as Document Number 2013-067105, recorded in the Office of the Recorder of Lake County, Indiana, on the 13th day of September, 2013, is hereby Released and Satisfied.

Dated this 7th day of November, 2019.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019-080913

2019 Nov 22

11:21 AM

CITY OF HAMMOND, INDIANA by and through its
HAMMOND REDEVELOPMENT COMMISSION

I HEREBY CERTIFY THIS TO BE A TRUE
AND EXACT COPY OF THE ORIGINAL

Document is
NOT OFFICIAL!

Tony Hauprich
Tony Hauprich, President

Cathy L Coleman
Meridian Title Corp

This Document is the property of
the Lake County Recorder!

Cathy Marek
Cathy Marek, Secretary

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

STOP

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Tony Hauprich, President and Cathy Navejas, Secretary, known to me to be such Officers of the City of Hammond, Indiana by and through its Hammond Redevelopment Commission and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by said Hammond Redevelopment Commission.

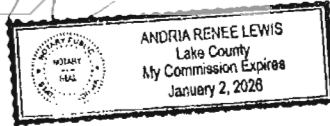
Witness my hand and notarial seal this 7th day of November, 2019.



Andria Renee Lewis
Notary Public

My commission expires: January 2, 2026

Resident of Lake County



This instrument was prepared by David Westland, Attorney at Law.

19-35844

Hold for Meridian Title Corp.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Sign Name *Andria R. Lewis*
Print Name Andria R. Lewis

25-AM
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