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2019-080871

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2019 Nov 22 10:38 AM

MAIL TAX BILLS TO:  
Francis P. Hoffman  
7577 Forest Beach Road  
Watervliet, MI 49098  
(Grantee)

TAX KEY NO. 45-12-32-379-010.000-029

ADDRESS OF REAL ESTATE  
1510 N. Gard Drive  
Crown Point, IN 46307

QUIT-CLAIM DEED

This Indenture Witnesseth That: FRANCIS P. HOFFMAN

of Lake County in the State of Indiana

Releases and Quit Claims to: FRANCIS P. HOFFMAN and MARTIN P. GINUPA, Jointly with Rights of Survivorship

of Lake County, in the State of Indiana for and in consideration of One Dollar (\$1.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, Indiana, to-wit:

THAT PART OF LOT 23 IN ROYAL HAWK, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94 PAGE 66, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHWEST CORNER OF LOT 23, THENCE NORTH 00 DEGREES 22 MINUTES 06 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 23, A DISTANCE OF 56.07 FEET; THENCE NORTH 80 DEGREES 57 MINUTES 36 SECONDS EAST, A DISTANCE OF 141.50 FEET TO A POINT ON THE EAST LINE OF LOT 23; THENCE SOUTH 00 DEGREES 22 MINUTES 06 SECONDS WEST ALONG THE EAST LINE OF LOT 23, A DISTANCE OF 79.27 FEET TO THE SOUTHEAST CORNER OF SAID LOT 23; THENCE NORTH 89 DEGREES 37 MINUTES 54 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 23 A DISTANCE OF 140.0 FEET TO THE POINT OF BEGINNING.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of ways and matters which would be disclosed by an accurate survey or inspect of the premises.

Dated this 13th day of November, 2019.

*Francis P. Hoffman*  
FRANCIS P. HOFFMAN

31008

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: *[Signature]*

NOV 21 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 25  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2923  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK *[Signature]*

