

2019-080862

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Nov 22 10:38 AM

Mail tax bills to:
12700 Havenswood Pass
Cedar Lake, In
46303

Parcel No. 45-15-20-278-021.000-014

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

24776

WARRANTY DEED
Document is

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

STOP

THIS INDENTURE WITNESSETH, That MICHAEL E. MUNDO, ("Grantors")
of LAKE County in the State of Indiana
CONVEY (S) AND WARRANT (S) TO CHARLES JEWETT, ("Grantee")
of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of
which are hereby acknowledged, the following described real estate in LAKE County, in the
State of Indiana:

PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 34
NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS:
COMMENCING AT A POINT ON THE WEST LINE OF U.S. HIGHWAY #41 WHICH IS 621.933
FEET NORTH AND 50 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST
1/4 OF SAID SECTION 20; THENCE NORTH ALONG THE WEST LINE OF U.S. HIGHWAY
#41, A DISTANCE OF 80 FEET TO A POINT 628.15 FEET SOUTH OF THE NORTH LINE OF
SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20; THENCE WEST 145
FEET TO A POINT; THENCE SOUTH 80 FEET TO A POINT; THENCE EAST 145 FEET TO
THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

Commonly known as: 12750 WICKER AVE, CEDAR LAKE, IN, 46303

Grantee's address: 12700 Havenswood Pass, Cedar Lake, In 46303

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

NOV 21 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

31000

AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK # 2923
OVERAGE _____
COPY _____
NON - COM _____
CLERK _____

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and restrictions.

Dated this 15TH day of NOVEMBER, 2019.

Michael E. Mundo
MICHAEL E. MUNDO

State of Indiana

County of Lake SS:

**This Document is the property of
the Lake County Recorder!**

Before me, the undersigned, a Notary Public in and for said County and State, this 15TH day of NOVEMBER, 2019 personally appeared: MICHAEL E. MUNDO, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

DEBRA LEWIS
Commission Number 657175
My Commission Expires 08/21/22
County of Residence Lake County

Debra Lewis
Notary Public

My commission expires:
County of residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by:

Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No. 19-24776/