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2019-080861

2019 Nov 22

10:38 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Mail tax bills to:

10228 Saint James Rd
Munster, IN 46320

Parcel No. 45-11-22-451-010.000-032,
45-11-22-451-006.000-032 &
45-11-22-451-009.000-032

WARRANTY DEED

THIS INDENTURE WITNESSETH, That DONALD R. WATSON ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT(S) TO SALVADOR R. ORTIZ ("Grantee")

of LAKE County in the State of Indiana

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100



in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

PARCEL 1: THE SOUTH 527.8 FEET OF THE EAST 82.535 FEET OF THE FOLLOWING DESCRIBED TRACT: THE EAST 412.67 FEET OF THE EAST 20 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE EAST HALF OF THE EAST HALF OF THE EAST 20 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER) SECTION 22, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA.

PARCEL 2: THE WEST 83.375 FEET OF THE EAST HALF OF THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPT THE SOUTH 522.5 FEET THEREOF.

PARCEL 3: THE EAST 20 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE FOLLOWING:

- (A) THE WEST 5 ACRES;
- (B) THE WEST 83.375 FEET OF THE EAST HALF OF THE WEST HALF THEREOF;
- (C) THE EAST HALF OF THE EAST HALF THEREOF;

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

NOV 21 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

30999

AMOUNT \$ 25

CASH _____ CHARGE _____

CHECK # 2923

OVERAGE _____

COPY _____

NON - COM _____

CLERK [Signature]

(D) THE SOUTH 527.8 FEET OF THE WEST 82.53 FEET OF THE EAST 412.67 FEET THEREOF;

(E) THE SOUTH 527.8 FEET OF THE EAST 82.535 FEET OF THE FOLLOWING DESCRIBED TRACT: THE EAST 412.67 FEET OF THE EAST 20 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, (EXCEPT THE EAST HALF OF THE EAST HALF OF THE EAST 20 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER) SECTION 22, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

Commonly known as: 8426 WEST 85TH AVENUE, SCHEPHERVILLE, IN, 46375
Grantee's address: 10228 Saint James Dr, Munsler, Ind 46321

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and restrictions.

Dated this 15TH day of NOVEMBER, 2019



DONALD R. WATSON

State of Indiana

County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 2ND day of NOVEMBER, 2019 personally appeared: DONALD R. WATSON and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



RICHARD A. ZUNICA
Commission Number: 656863
My Commission Expires 03/31/22
County of Residence Porter County

, Notary Public

My commission expires _____
County of residence _____

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No. 19-24766/