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2019-080816

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Nov 22 9:42 AM

RELEASE OF MORTGAGE
And ASSIGNMENT OF RENTS
(ILLINOIS)

CHICAGO TITLE INSURANCE COMPANY

BT230019-08626

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE and ASSIGNMENT OF RENTS WAS FILED.

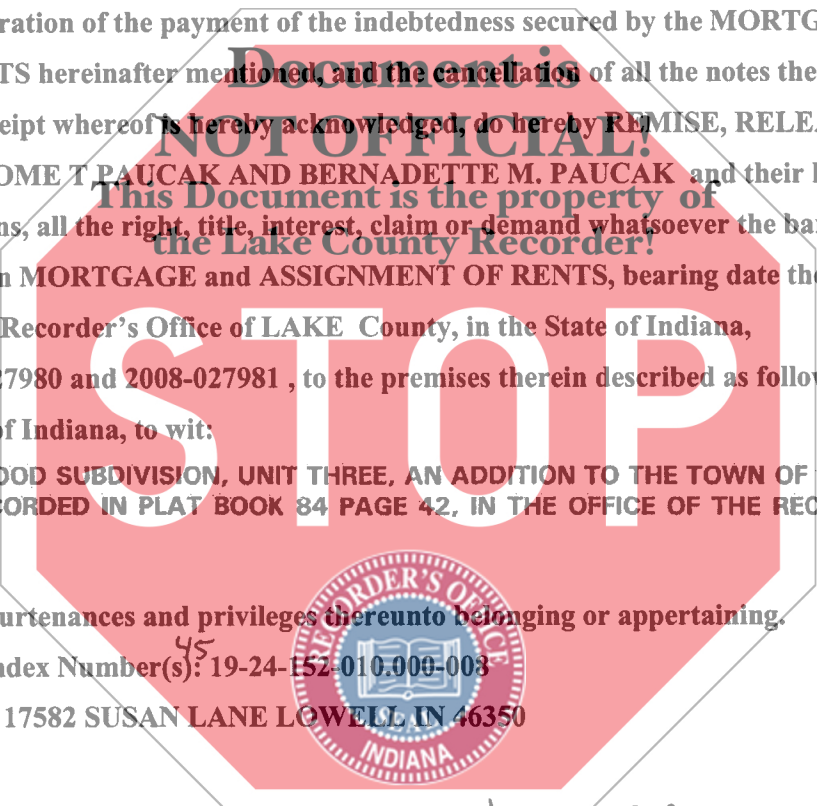
KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JEROME T PAUCAK AND BERNADETTE M. PAUCAK and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS, bearing date the 4TH day of APRIL, 2008 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as Document No. 2008 027980 and 2008-027981 , to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

LOT 99 IN BROOKWOOD SUBDIVISION, UNIT THREE, AN ADDITION TO THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84 PAGE 42. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-24-152-010-000-008⁴⁵

Address (es) of premises: 17582 SUSAN LANE LOWELL IN 46350



1820801354
42500
Q M

Witness our hands, this 15TH day of FEBRUARY, 2017.

FIRST MIDWEST BANK

By: Phillip Greiner
Phillip Greiner

Its: Vice President

By: Tony Martino
Tony Martino

Its: Vice President

This instrument was prepared by:

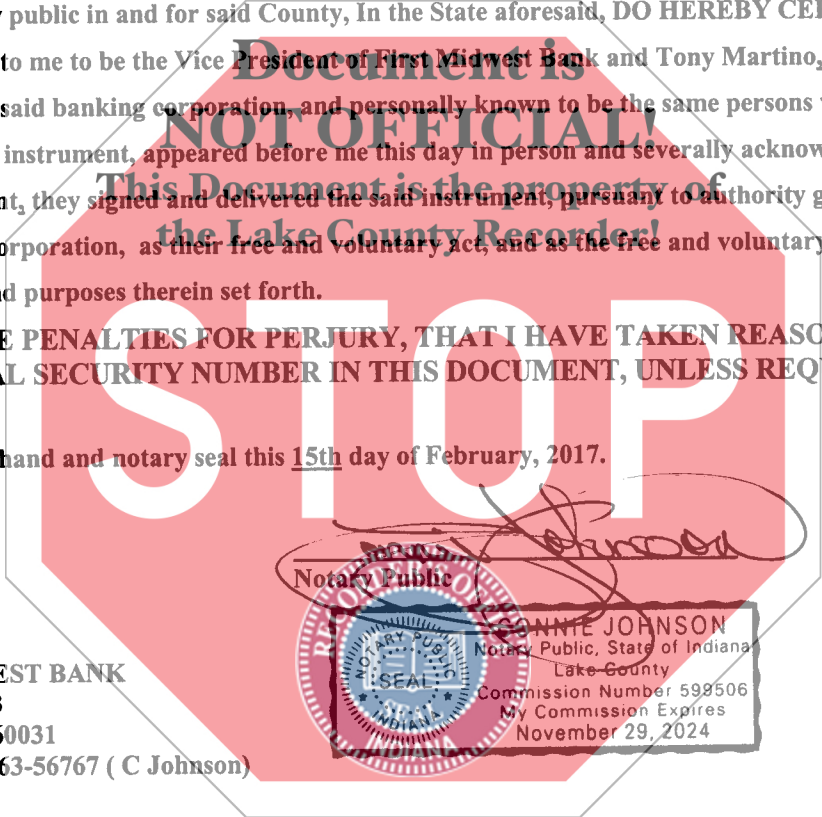
First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
Anna Margellos

STATE OF INDIANA
COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Phillip Greiner, personally known to me to be the Vice President of First Midwest Bank and Tony Martino, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 15th day of February, 2017.



MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
Loan: 215022663-56767 (C Johnson)

CONNIE JOHNSON
Notary Public
Notary Public, State of Indiana
Lake County
Commission Number 598506
My Commission Expires
November 29, 2024