

Mail Tax Bills To:
7828 Birch Drive
Hammond, Indiana 46324

2019-080787

2019 Nov 22 9:33 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH THAT: JAMES M. DIXON, as Trustee, under the THE JAMES L. DIXON TRUST AGREEMENT DATED JUNE 17, 2019 ("Grantor"), of Lake County in the State of Indiana, does hereby transfer and convey to: **BERNARD CLIFFORD AND PATRICIA CLIFFORD, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETIES**, for and in consideration of One Dollar the receipt of whereof is hereby acknowledged, the following real estate in Lake County in the State of Indiana, to wit:

Lot 22, Block 3 Beverly Sixth Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 29 page 62, in the Office of the Recorder of Lake County, Indiana.

Common Address: 7828 Birch Drive, Hammond, Indiana 46324
Parcel No. 45-07-18-431-022.000-023

This Deed is executed pursuant to, and in the exercise of, the power an authority granted and vested in the said Trustee by the terms of said Deed in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said James M. Dixon, as Trustee under the provisions of a Trust Agreement known as The James L. Dixon Trust Agreement dated June 17, 2019, has hereunto set his hand and seal this 21st day of November, 2019.



DUTY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

NOV 22 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

31023

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 21st day of November, 2019, personally appeared: James M. Dixon and acknowledged the execution of the foregoing Trustee's Deed.

In witness whereof, I have hereunto subscribed my name and affixed my official seal.

KARL E. HAND
Notary Public, State of Indiana
SEAL
Commission Number: NP0705899
My Commission Expires November 10, 2025



KARL E. HAND, Notary Public
County of Residence: Lake

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARL E. HAND

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NOV 20 2019 9:34 AM

This instrument prepared by: KARL E. HAND, Attorney at Law, 1000 Eagle Ridge Drive, Suite F, Schererville, IN 46375

**FIDELITY NATIONAL
TITLE COMPANY**
FNW1904419

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: