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When Recorded Mail To:  
Arvest Central Mortgage Company  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

2019-080745  
2019 Nov 22 8:30 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

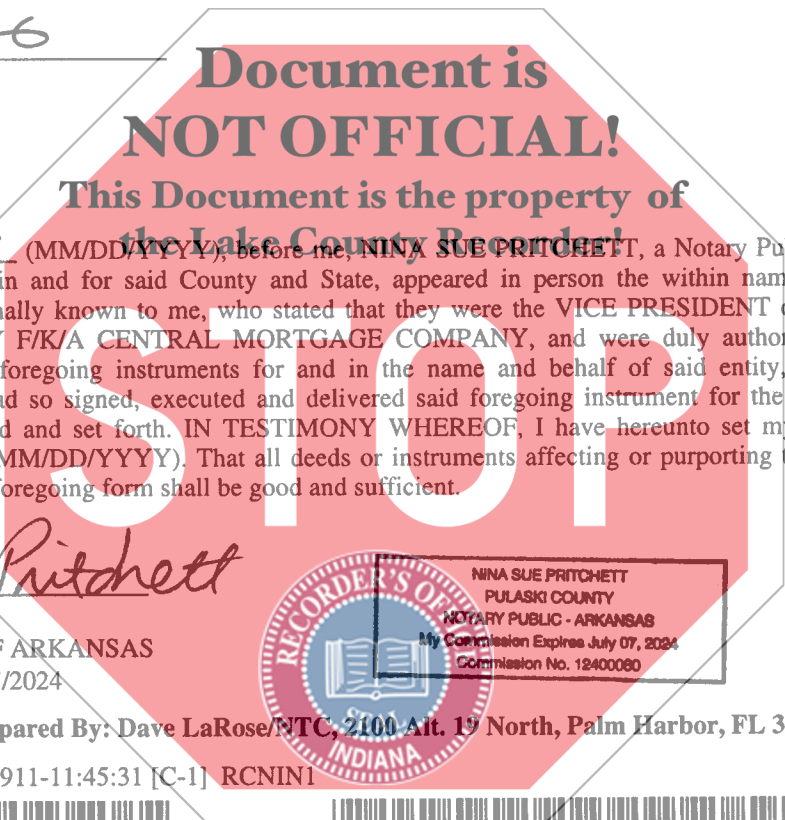
Loan Number 5775948217

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by FEDERICO MENDOZA AND ESTELA MENDOZA to PEOPLES BANK SB, dated on 06/19/2015, and recorded in Instrument # 2015 038649 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 11 / 06 / 2019 (MM/DD/YYYY).  
ARVEST CENTRAL MORTGAGE COMPANY F/K/A CENTRAL MORTGAGE COMPANY

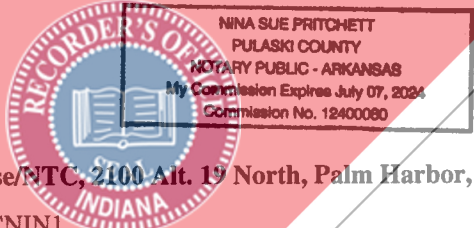
By: [Signature]  
Donald W. Duncan  
VICE PRESIDENT



STATE OF ARKANSAS  
COUNTY OF PULASKI

On 11 / 06 / 2019 (MM/DD/YYYY), before me, NINA SUE PRITCHETT, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Donald W. Duncan, He/she/they is (are) personally known to me, who stated that they were the VICE PRESIDENT of ARVEST CENTRAL MORTGAGE COMPANY F/K/A CENTRAL MORTGAGE COMPANY, and were duly authorized in their respective capacities to execute the foregoing instruments for and in the name and behalf of said entity, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal 11 / 06 / 2019 (MM/DD/YYYY). That all deeds or instruments affecting or purporting to affect the title to land executed in the above and foregoing form shall be good and sufficient.

[Signature]  
NINA SUE PRITCHETT  
Notary Public - STATE OF ARKANSAS  
Commission expires: 07/07/2024



This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMCRC 409037213 T051911-11:45:31 [C-1] RCNIN1



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[Signature]