# 2019-077365

2019 Nov 12

10:58 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



### APPLICATION FOR CLASSIFICATION State Form 19883 (R4 / 3-17)

Department of Natural Resources Division of Forestry 402 West Washington Street, Room W296 Indianapolis, IN 46204

APPLICATION FOR THE CLASSIFICATION OF LAND AS FOREST LAND AND WILDLANDS						
/ INDIANA CODE 6-1.1-6						
I/We, STEVEN M CONNECT DOCUMENT IS  (Please print name(s) of legal owner(s))  do hereby make application to have classified as a FOREST LAND and/or WLDLAND, subject to the provisions of an Act approved March 10, 1921, as amended, entitled "An Act to encourage timber production and to protect watersheds by classifying certain land as forest lands; and prescribing a method of appraising tande thus classified for of poses of taxation". Further, I have reviewed the management plan; it meets my objectives, and I will implement the required plan.						
Name of landowner (printed or typed)	Name of landowner (printed or typed)	Name of landowner (printed or typed)				
STEVEN M CONNER						
Signature of landowner Thorn Menne	Signature of landowner	Signature of landowner				
Address of landowner	Address of landowner	Address of landowner				
(street and number, city, state, and ZIP code) P.O. Box 243 SHELBY, IN 46377	(street and number, city, state, and ZIP code)	(street and number, city, state, and ZIP code)				
Telephone number  219 - SSZ - 9190	Telephone number	Telephone number				
E-mail address  SMC11753@q mnil.com	E-mail address English SEAL COLORS	E-mail address				
New Application						
Revised Application: Split Partial Withdrawal Addition						
Date of Original Application:; Document Number/Book & Page: The revised application assumes the effective date of the original application.						

# FILED

NOV 1 2 2019

JOHN E. PETALAS LAKE COUNTY AUDITOR

043900

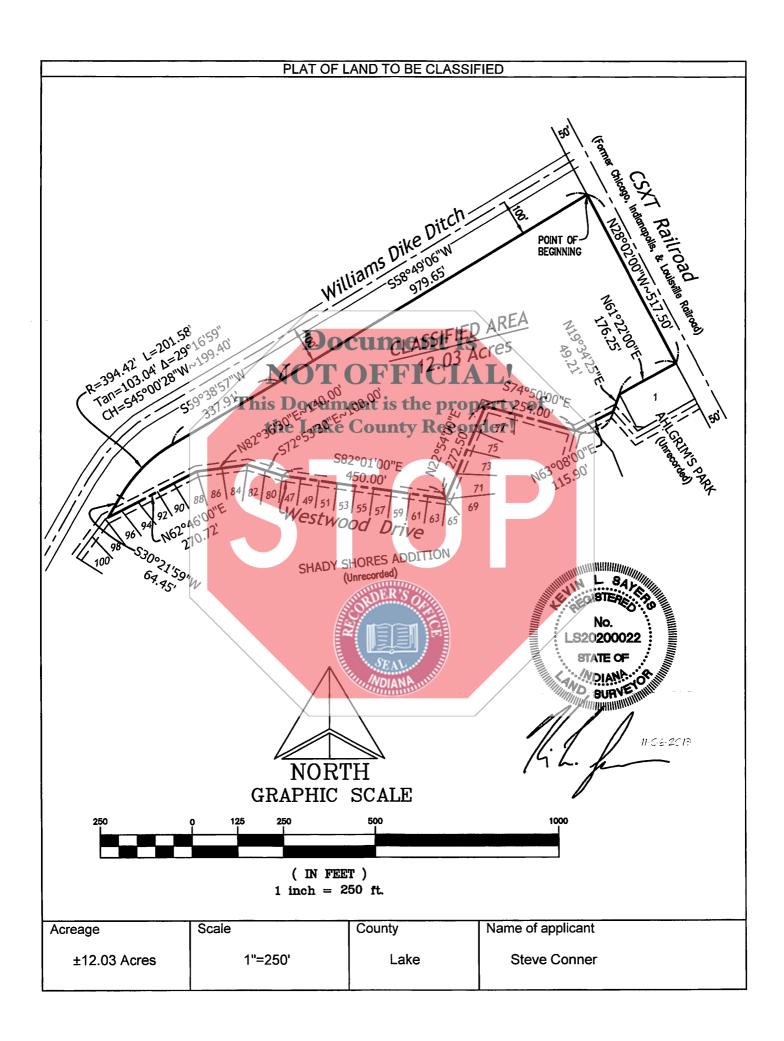


#### REPORT OF DESCRIPTION AND PLAT PREPARER

Part of State Form 19883 (R4 / 3-17)

The preparer must describe the land to be classified in a metes and bounds description or by other means allowed by the Natural Resources Commission. This description may come from a deed if an entire property is being entered, or it may be scaled from an aerial photo provided that the description is tied to a known point of reference such as an established section corner, or it may be taken from an actual on-the-ground survey. Each contiguous tract shall contain at least ten (10) acres of any shape at least 50' in width and its acreage stated at the conclusion of each tract description. The total acreage of all tracts being submitted as a single classification shall be stated at the end of all the individual descriptions. Additional pages may be added if the description(s) will not fit on the application.

single classification shall be stated at the end of all the individual descriptions. Additional pages may be added if the description(s) will not fit on the application.						
Being a registered land surveyor in the State of Indiana or other qualified individual as determined by rule of the Natural Resources Commission, I do hereby certify that the annexed is a true plat and that the description of land mentioned in this application to the State Forester of the Department of Natural Resources, State of Indiana, to be classified as forest land and/or wildland under the provisions of the Act approved March 10, 1921, as amended, as determined from an (check one box) actual survey, acrial photograph, or ther method allowed by the Natural Resources Commission						
Document is						
(other method used)						
Name of preparer (printed)  Town the Port of City, state and ZIP code						
KEVIN L. SATERS, PS/ This Decument is the property of 46310						
Signature of preparer the Lake County Recorder!						
RU						
Telephone number of preparer E-mail address of preparer						
219-987-8330 tusningpoint@netnizco.net						
Registered land surveyors complete the following:						
Surveyor's registration number						
LS 20200022						
STATE OF SURVEY INTERIOR SURVEY SURVEY SURVEY SURVEY SURVEY SU						



## LEGAL DESCRIPTION:

Part of fractional Government Lots 3 and 4 located in the West Half of Section 33, Township 32 North, Range 8 West of the Second Principal Meridian, Cedar Creek Township, Lake County, Indiana, being more particularly described as follows:

Beginning at a point on the Westerly line of the original Chicago, Indianapolis and Louisville Railroad 100 feet South of the centerline of the Williams Dike Ditch, established under proceedings had in the Lake Circuit Court, Lake County, Indiana, under Cause No. 7116 filed in the February term 1906; thence continuing Southwesterly 100 feet South of and parallel with the center line of said Williams Dike Ditch the next four (4) courses: (1) thence South 58°49'06" West, a distance of 979.65 feet; (2) thence South 59°38'57" West, a distance of 337.91 feet, to a point of curve; (3) thence Southwesterly, along said curve, concave to the Southeast, having a radius of 394.42 feet, an arc distance of 201,58 feet (the chord of which bears South 45°00'28" West, a chord distance of 199.40 feet) to a point of tangency; (4) thence South 30°21'59" West, a distance of 64.45 feet, to a point on the centerline of Westwood Drive as shown in unrecorded Shady Shores Addition; thence Easterly on the center line of said Westwood Drive, the next seven (7) courses: (1) thence North 62°46'00" East, a distance of 270.72 feet; (2) thence North 82°36'30" East ta distance of 140.00 feet; f(3) thence South 72°53'30" East, a distance of 100.00 feet; (4) thence South 82°01'00" East, a distance of 450.00 feet; (5) thence North 22°54'00" East, a distance of 272.50 feet; (6) thence South 74°50'00" East, a distance of 254.00 feet; (7) thence North 63°08'00" East, a distance of 115.90 feet; thence leaving said centerline, North 19°34'25" East, a distance of 49.21 feet, to the Northwest corner of Lot 1 in unrecorded Ahlgrim's Park; thence North 61°22'00" East, along the Northerly line of said Lot 1, a distance of 176.25 feet, to the Northeast corner of said Lot 1, being on the Westerly line of the original Chicago, Indianapolis and Louisville Railroad; thence North 28°02'00" West, along the Westerly line of the original Chicago, Indianapolis and Louisville Railroad, a distance of 517.50 feet, to the Point of Beginning;

Containing 12.03 Acre, more or less, all in Cedar Creek Township, Lake County, Indiana.





County Parcel Number(s)

Part of 45-24-33-129-001.000-007

Part of State Form 19883 (R4 / 3-17)							
Name of owner	S	ection	Township	Range			
Steve Connor		33	32 N	8W			
I, June Pine, County Assessor of County, Indiana acknowledge that this land (described in this application) is entering the tax roll as Classified Forest and Wildland at the current program							
assessed value.	NOT	OFFI	CIAL!				
Name of County Assessor (printed or to	Signatu Signatu	re of County Assass	ernroperty of	Date signed (month, day, year)			
Name of County Assessor (printed or type this D Signature of County Assessor property of Oate signed (month, day, year)  JEROME PRINCE the Lake County Recorder!  11-12-19							
			June 10	0			
REPORT OF STATE FORESTER Part of State Form 19883 (R4 / 3-17)							
This is to certify that I or my deputy, <u>James Potthoff</u> , have/has examined the forest plantation, native forest, or wildland and believe the land now complies with the provisions of the law. Furthermore, I have approved the management plan for the area being entered into the Classified Forest and Wildlands Program.							
Name of State Forester or Deputy (pr. James Potthoff	inted or typed) Signatu	re of State Forester	or Deputy	Date signed (month, day, year)			
SEND COMPLETED AND RECORDED APPLICATION TO:	I affirm, under the penalties for perjury, that knave taken reasonable care to redact each social security number in the document, unless received by law.						
James Potthoff, District Forester 15508 W 700 N Medaryville, IN 47957	W 700 N						
219-843-4827 jpotthoff@dnr.in.gov	Name (printed or typed)	Sig	gnature	Date (month, day, year)			
	<u> </u>						

Partil 45-24-33-129-001.000-007

REPORT OF APPRAISEMENT