

2019-077309

2019 Nov 12 10:13 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

TRANSFER ON DEATH DEED

SHIRLEY C. DUNBAR (Owner), hereby TRANSFERS on Owner's death to KENNETH G. DUNBAR and HUGH D. DUNBAR, as Tenants in Common (Primary Beneficiaries), any interest that Owner has in the following described real estate:

Lot 13, EXCEPT THE WEST 70.36 FEET THEREOF, AS MEASURED BY PARALLEL LINES ALONG THE SOUTH LINE OF SAID LOT 13, IN WOODS OF CEDAR CREEK, AN ADDITION TO THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 100 PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Subject to all taxes, liens, and encumbrances, the property of record of

TRANSFER FOR NO CONSIDERATION.

If any Primary Beneficiary does not survive the owner, then this transfer on death shall be distributed to the Primary Beneficiary's lineal descendant(s) per stirpes, or if none exist, then shall lapse.

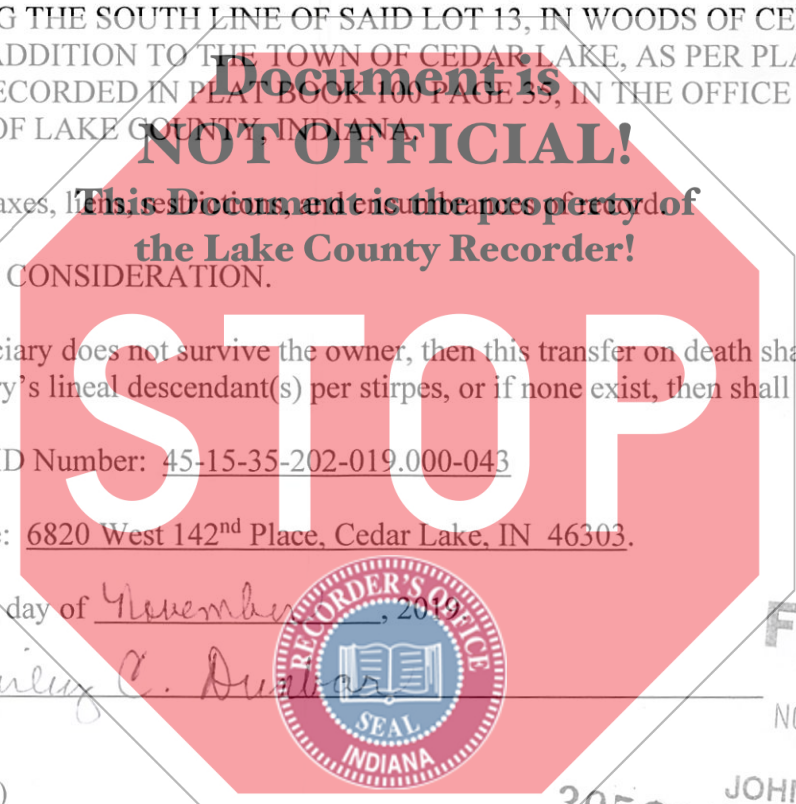
Lake County, IN Tax ID Number: 45-15-35-202-019.000-043

Address of Real Estate: 6820 West 142nd Place, Cedar Lake, IN 46303.

DATED this: 9th day of November, 2019.

Shirley C. Dunbar
Shirley C. Dunbar

State of Indiana)
County of Porter) ss:



FILED

NOV 12 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

I, the undersigned Daniel W. Sherman, an attorney and a Notary Public in and for Porter County, State of Indiana, DO HEREBY CERTIFY that Shirley C. Dunbar appeared before me this day in person, and acknowledged that she signed, sealed and delivered this instrument as a free and voluntary act. **I also affirm, under the penalties of perjury, that I have redacted each Social Security number in this document, unless required by law.**

SWORN TO AND SUBSCRIBED BEFORE ME THIS 9th day of November, 2019.

Daniel W. Sherman
NOTARY PUBLIC

My Commission expires:

DANIEL W. SHERMAN
Notary Public - Seal
State of Indiana
Porter County
My Commission Expires Oct 18, 2022

NO SALES DISCLOSURE NEEDED
Please send tax bills to: Shirley C. Dunbar, 6820 West 142nd Place, Cedar Lake, IN 46303.

Approved Assessor's Office

By: _____

THIS DOCUMENT PREPARED BY 25.00
DANIEL W. SHERMAN, ATTORNEY CK#: 1249
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