

2019-077215

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Nov 12

9:53 AM

SUBORDINATION OF LIEN

PARTY OF THE FIRST PART, First Financial Bank, is the owner of a mortgage recorded the 31st day of October, 2017, and recorded in the Recorder's Office of Lake County in the State of Indiana as Document No. 2017-073201 made by D'Ann McDermott, BORROWR(S) to secure an indebtedness of Eight Thousand Three Hundred Nineteen and 00/100 DOLLARS, (\$8,319.00) and WHEREAS, Borrower(s) are the owner(s) of the following described Real Estate situated in the County of Lake in the State of Indiana to wit:

Legal Description:

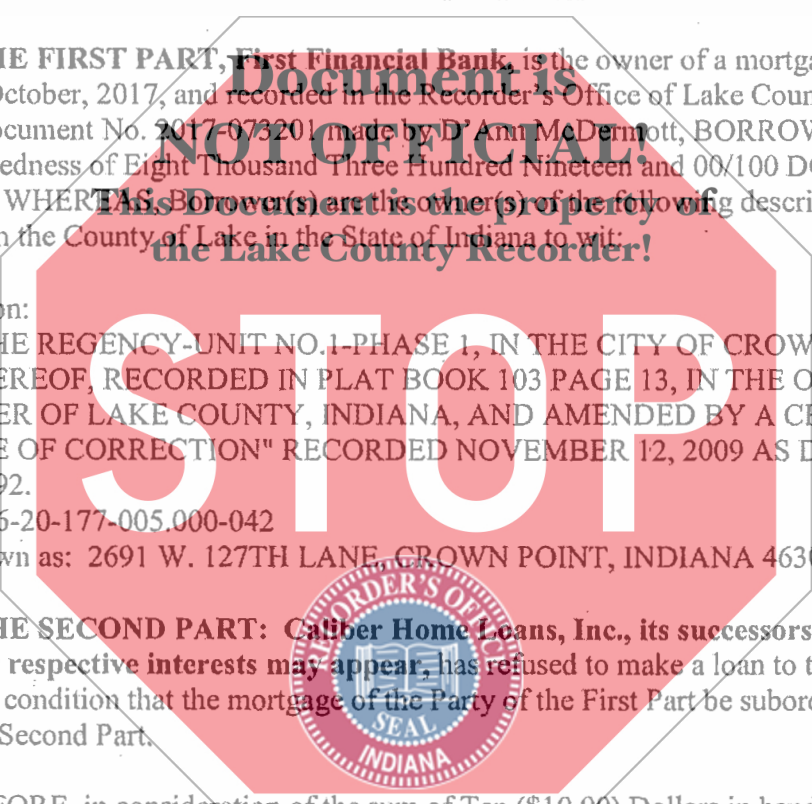
LOT 114, IN THE REGENCY-UNIT NO.1-PHASE 1, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 103 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND AMENDED BY A CERTAIN "CERTIFICATE OF CORRECTION" RECORDED NOVEMBER 12, 2009 AS DOCUMENT NO. 2009-075492.

Parcel No. 45-16-20-177-005.000-042

Commonly known as: 2691 W. 127TH LANE, CROWN POINT, INDIANA 46307

PARTY OF THE SECOND PART: Caliber Home Loans, Inc., its successors and/or assigns as their respective interests may appear, has refused to make a loan to the Borrower(s) except upon the condition that the mortgage of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage shall be subject and subordinate to the lien of the Party of the Second Part dated the 11TH day of November, 2019, and recorded in the Recorder's Office of Lake County in the State of Indiana as Document No. 2019-077214 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed One Hundred Forty-nine Thousand and 00/100 DOLLARS, (\$149,000.00) and to all renewals, extensions or replacements of said mortgage. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.



NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100
2/1/24

AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK # 2912
OVERAGE _____
COPY _____
NON - COM _____
CLERK [Signature]

DATED: October 25th, 2019.

First Financial Bank
By:

Barbara A. Sensabaugh

Document is Attested By:

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

Joyce E. White

STATE OF)
)SS.
COUNTY OF)



JOYCE E. WHITE
Notary Public, State of Ohio
My Comm. Expires 09/20/2020

I, Joyce E. White, a notary public in and for said County, and State, DO
HEREBY CERTIFY that Barbara A Sensabaugh and Doug EVANS, personally
known to me to be the Loan Operations Mgr and QPS Specialist III of the First
Financial Bank, and personally known to me to be the same person whose name is subscribed to
the foregoing instrument, appeared before me this day in person and severally acknowledged that
in such capacity they signed and delivered the said instrument and caused the corporate seal of
said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of
said corporation, as their free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notary seal this 25th day of October, 2019.

Joyce E. White
Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This Instrument Prepared By: Richard A. Zunica, Attorney at Law, 162 Washington St., Lowell IN 46356, FILE NO. 19-24724/rl