

2019-077210

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2019 Nov 12

9:53 AM

POWER OF ATTORNEY

OF

ANITA SMITH

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

Document is
TO
NOT OFFICIAL!

TRISH PIETRZAK
This Document is the property of
the Lake County Recorder

I, the undersigned, do hereby nominate, constitute and appoint Trish Pietrzak, as my true and lawful attorney in fact to do and perform for me in my name the following:

To sign all documents and papers, including but not limited to, offers to purchase, addendums, settlement statements, title affidavits, disclosures and deed necessary ONLY for the closing and sale of the property described as follows:

A PART OF LOT 10, TEAL CROSSING ADDITION UNIT 1, TO THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 93, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 10; THENCE SOUTH 87 DEGREES 17 MINUTES 36 SECONDS EAST; 44.50 FEET ALONG THE NORTH LINE OF SAID LOT 10 TO THE EXTENSION OF THE CENTERLINE OF AN EXISTING PARTY WALL AGREEMENT, AND THE TRUE POINT OF BEGINNING; THENCE SOUTH 02 DEGREES 55 MINUTES 31 SECONDS WEST, 136.32 FEET ALONG SAID CENTERLINE AND EXTENSIONS THEREOF TO THE SOUTH LINE OF SAID LOT 10; THENCE SOUTH 87 DEGREES 04 MINUTES 29 SECONDS EAST, 44.50 FEET ALONG SAID SOUTH LINE OF THE SOUTHEAST CORNER OF SAID LOT 10; THENCE NORTH 02 DEGREES 55 MINUTES 31 SECONDS EAST, 136.49 FEET ALONG THE EAST LINE OF SAID LOT 10; THENCE NORTH 87 DEGREES 17 MINUTES 36 SECONDS WEST, 44.50 FEET TO THE POINT OF BEGINNING.

COMMONLY KNOWN AS: 4360 W. 91ST PLACE, MERRILLVILLE, IN 46410
KEY NO.: 45-12-30-352-016.000-030

AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK # 2912
OVERAGE _____
COPY _____
NON - COM _____
CLERK D

Any act or thing lawfully done by my attorney in fact under this instrument shall be binding on me and on my heirs, assigns and legal representatives.

SIGNED this 29 day of October, 2019.

X Anita Smith
ANITA SMITH

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STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

STOP

Before me, the undersigned, a Notary Public, in and for said County and State, this 29 day of October, 2019, personally appeared ANITA SMITH and , the Grantor(s) named above and swore upon her oath that the facts therein are true and correct and acknowledged the execution of the above instrument to be her voluntary act and deed, for the uses and purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.



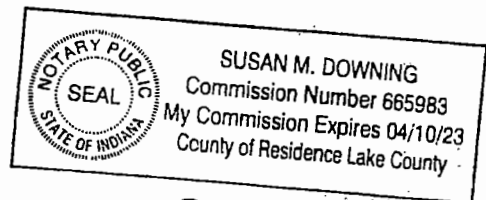
[Signature]
Notary Public

My Commission Expires:
County of Residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This Instrument Prepared By: Richard A. Zunica, Attorney at Law, 162 Washington St., Lowell IN 46356, FILE NO. 19-24767/sd



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