

2019-077184

2019 Nov 12

9:51 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER



**Release of Mortgage**

NATIONSTAR MORTGAGE #:\*\*\*\*\*6275 "SHELTON" Lender ID:EBB Lake, Indiana  
MIN #: 100853701029599478 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$118,487.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: WILLIAM L SHELTON  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC ITS SUCCESSORS AND ASSIGNS  
Dated: 08/03/2018 Recorded: 08/14/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2018 051157, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 505 E LAKE ST, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LOANDEPOT.COM, LLC ITS SUCCESSORS AND/OR ASSIGNS  
On October 23rd, 2019

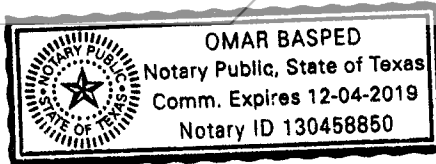
By: Sylvia Ramirez  
SYLVIA RAMIREZ, Vice-President

STATE OF Texas  
COUNTY OF Dallas

On October 23rd, 2019, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

OMAR BASPED  
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 505 E LAKE ST, GRIFFITH, IN 46319. The mailing address of the grantee is 505 E LAKE ST, GRIFFITH, IN 46319.

This instrument was prepared by:  
Tim Jackson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432



When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER, RELEASES P.O. BOX 619092, DALLAS, TX 75261-9947

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