

2019-077179

2019 Nov 12

9:51 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

MERS MIN#: 100021200008527821 PHONE#: (888) 679-6377

Investor #: K13 Service#: 2068859RL1



Loan#: 2200330192

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JANET M TOKARCZYK, A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 117,500.00

Dated: DECEMBER 07, 2012 Recorded on: DECEMBER 20, 2012 as Instrument No. 2012 090324 in DRAWER: --- at CARD: ---

Property Address: 8631 BELL ST, CROWN POINT, IN 46307-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on OCTOBER 25, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

By: 
Sara Camp, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of OCTOBER 25, 2019, before me the undersigned authority, personally appeared Sara Camp, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

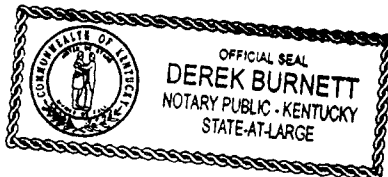

Notary Public: Derek Burnett
My Commission Expires: 04/29/2023



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005
Owensboro, KY 42304, HALEY A KEOWN

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



\$25.00

10010717514

DTB