

2019-077177

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2019 Nov 12 9:51 AM

Investor #: HSS Service#: 2070822RL1



Loan#: 9902253365S

Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN T NELSON JR.

Original Mortgagee: INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY

Original Mortgage Amount: 5,246.00

Dated: OCTOBER 13, 2017 Recorded on: OCTOBER 19, 2017 as Instrument No. 2017 070668 in DRAWER: -- at CARD: --

Property Address: 956 W 70TH PL, MERRILLVILLE, IN 46410-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on OCTOBER 25, 2019

INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT

Power of Attorney Recorded on 09/20/18 as Instrument # 2018 064385.

By:   
Sara Camp, Officer

State of KENTUCKY }  
County of DAVLESS } ss.

On this date of OCTOBER 25, 2019, before me the undersigned authority, personally appeared Sara Camp, personally known to me to be the person whose name is subscribed as the Officer of INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



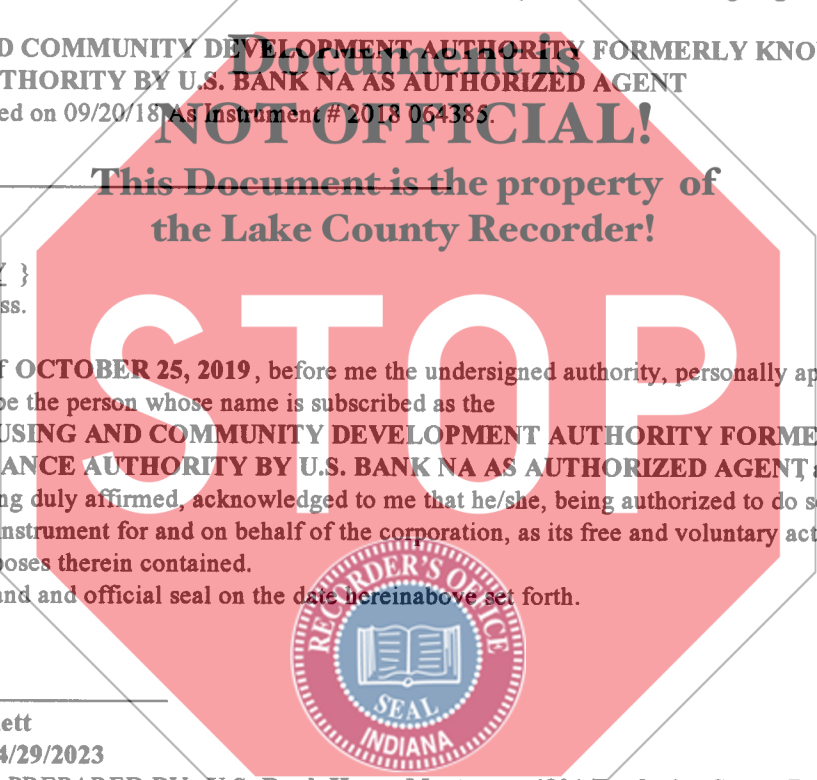
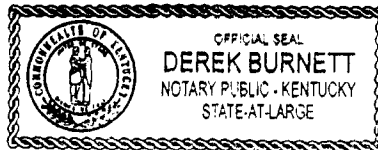
Notary Public: Derek Burnett

My Commission Expires: 04/29/2023

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, YAMALA DEEPTHI

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880



4825.00

✓ 0010717808

E JAZ