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2019-077169

2019 Nov 12 9:17 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

After Recording Return To:
DeMotte State Bank
1615 E Commerical Ave
Lowell, IN 46356

[Space Above This Line For Recording Data]

0701903285

ASSIGNMENT OF MORTGAGE

Loan Number: 70719052191

FOR VALUE RECEIVED, DeMotte State Bank

("Assignor")

having its principal place of business at 1615 E Commerical Ave, Lowell, IN 46356

hereby grants, assigns and transfers to COMMUNITY BANC MORTGAGE CORPORATION, 3200 W ILES AVE, SPRINGFIELD, ILLINOIS 62711 ITS SUCCESSORS AND/OR ASSIGNS

("Assignee")

all of Assignor's rights, title and interest in, to and under that certain Mortgage dated November 6, 2019 executed and delivered by Nicholas Raymond Serena and Julie M Serena A/K/A Julie M Clark Serena, Husband and Wife

DeMotte State Bank, 1615 E Commerical Ave, Lowell, IN 46356

Mortgagor,

CHICAGO TITLE INSURANCE COMPANY



and recorded either:

- concurrently herewith; or
- on 11/12/2019, as Instrument No. 2019-077168 in book _____, in the Official Records in the County Recorder's office of Lake County, INDIANA, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 45-20-017-300-002.000-007

1820801337

#2500

JB

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 123,600.00

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

DeMotte State Bank

By: *Rachel N Kiszenia*
Rachel N Kiszenia

(Seal)



[Space Below This Line For Acknowledgments]

State of INDIANA

SS:

County of LAKE

Be it remembered that on the 6th day of November, 2019, before me,
Rosemarie E Moyer

(Name and title of officer taking acknowledgment)

personally appeared Rachel N Kiszenia, AVP & Mortgage Loan Officer,

of the DeMotte State Bank

(Name of entity acknowledging)

known to me to be the person whose name is subscribed to the foregoing Assignment of Mortgage, who being by me duly sworn, deposes and says that he/she resides in the city of Lowell, county of Lake, and State of INDIANA, that he/she is AVP & Mortgage Loan Officer of the

(Title of individual signing on behalf of entity)

DeMotte State Bank, Corporation, company; that he/she knows

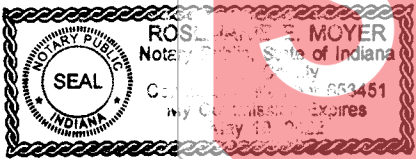
(Name of entity acknowledging)

the seal, if any, of said company; that the seal, if applicable, affixed to the foregoing Assignment is the seal of said company; that said seal (if applicable) was affixed by order of said company and that he/she signed his/her name to said instrument by like order as AVP & Mortgage Loan Officer

(Title of individual signing on behalf of entity)

of said company; and acknowledged that he/she signed, sealed and delivered said Assignment of Mortgage as his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said Assignment by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal the 6th day of November, 2019



(Seal)

Rosemarie E Moyer
Notary Signature

Rosemarie E Moyer
Printed/Typed Name

Notary Public

My commission expires: May 10, 2022

County of residence: Lake

This instrument was prepared by: RK



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Rachel N Kiszenia
Signature of Preparer

EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 45-20-17-300-002.000-007 (master)

A PARCEL OF LAND IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 33 NORTH, RANGE 08 WEST OF THE 2ND PRINCIPAL MERIDIAN, CEDAR CREEK TOWNSHIP, LAKE COUNTY, INDIANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF A PARCEL CONVEYED TO ROBERT AND VARA DOEDTMAN BY DOCUMENT NUMBER 2000-055126 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; THENCE NORTH, ALONG THE WEST LINE OF SAID PARCEL TO THE NORTH LINE OF SAID QUARTER-QUARTER SECTION; THENCE WEST ALONG THE NORTH LINE OF THE SAID QUARTER-QUARTER SECTION, 359.49 FEET TO THE NORTHEAST CORNER OF A PARCEL CONVEYED TO ANTHONY AND SHARON ZYGMUNT BY DOCUMENT NUMBER 2017-059737 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; THENCE SOUTH AT 90 DEGREES TO THE NORTH LINE OF SAID QUARTER-QUARTER SECTION ALONG THE EAST LINE OF SAID PARCEL, 350 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID QUARTER-QUARTER SECTION, 359.49 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID QUARTER-QUARTER SECTION, TO THE POINT OF BEGINNING.

