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2019-077148

2019 Nov 12 8:44 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 1009074-2800154488-6 PHONE#: (888) 679-6377

Customer#: 650/3 Service#: 5173461AS1 +

Loan#: 4400911386

Page 1

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, 1901 E. VOORHEES STREET, STE C, DANVILLE, IL, 61834, PO BOX 2026, FLINT, MI, 48501-2026, hereby assign and transfer to FIRST GUARANTY MORTGAGE CORPORATION, 5800 TENNYSON PARKWAY SUITE 450, PLANO, TX 75024-0000, all its right, title and interest in and to said Mortgage in the amount of \$170,848.00, recorded in the State of INDIANA, County of LAKE Official Records, dated MAY 22, 2018 and recorded on JUNE 01, 2018 , as Instrument No. 2018 034448, in DRAWER: --, at CARD: ---.

Executed by: RENEE S. REIFF, AN UNMARRIED WOMAN (Original Mortgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS.

Property Address: 2280 WHISPERING OAKS CT, HIGHLAND, IN 46322-0000.

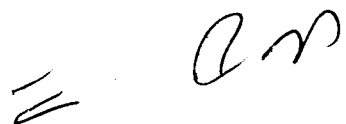
Date: NOV 06 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Sarah N. Loffler, Assistant Secretary



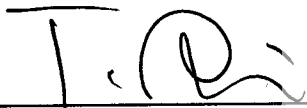
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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On NOV 06 2019, before me, **T. Rios**, a Notary Public, personally appeared **Sarah N. Loffler**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **T. Rios**



THIS INSTRUMENT WAS PREPARED BY:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
(800) 525-3633, **BRENDA CORTEZ**

RECORDING REQUESTED BY:
FIRST AMERICAN TITLE INSURANCE COMPANY

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 650)
3 First American Way
Santa Ana, California 92707

