2019-077143

2019 Nov 12

8:44 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER



Release of Mortgage
FIFTH THIRD BANK#: ******1815 "NUNEMAKER" 0052100 221031774 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE CO., holder of a certain Mortgage to secure the amount of \$171,830.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DANIELLE NUNEMAKER AKA DANIELLE LIDSTER-NUNEMAKER MARRIED WOMAN

Original Mortgagee: FIFTH THIRD MORTGAGE CO.

Dated: 12-04-2017 Recorded: 12-11-2017 as Instrument No. 2017 083572, Book/Reel/Liber NA, Page/Folio NA, In the

offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 3625 KINGSWAY DR, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE CO

On November 2nd, 2019

ocument is NOTOFFICIAL!

This Document is the property of

Kris Kleehanger, Vice President

the Lake County Recorder!

STATE OF Ohio **COUNTY OF Hamilton**

On November 2nd, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE CO., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument,

WITNESS hand and official seal,

Sally Knox

Notary Expires: 5/18/2021

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 3625 KINGSWAY DR, CROWN POINT, IN, 46307. The mailing address of the grantee is 3625 KINGSWAY DR, CROWN POINT, IN, 46307.

This instrument was prepared by:

JONATHAN HARRIS, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. JONATHAN HARRIS.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273

*11/2/2019 9:25:57 AM*89142074*89142078*451*INSTATE_MORT_REL

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