

2019-077140

2019 Nov 12 8:44 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



Release of Mortgage

FIFTH THIRD BANK#: *****2260 "CHURA" 0030100 824936876 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$100,400.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

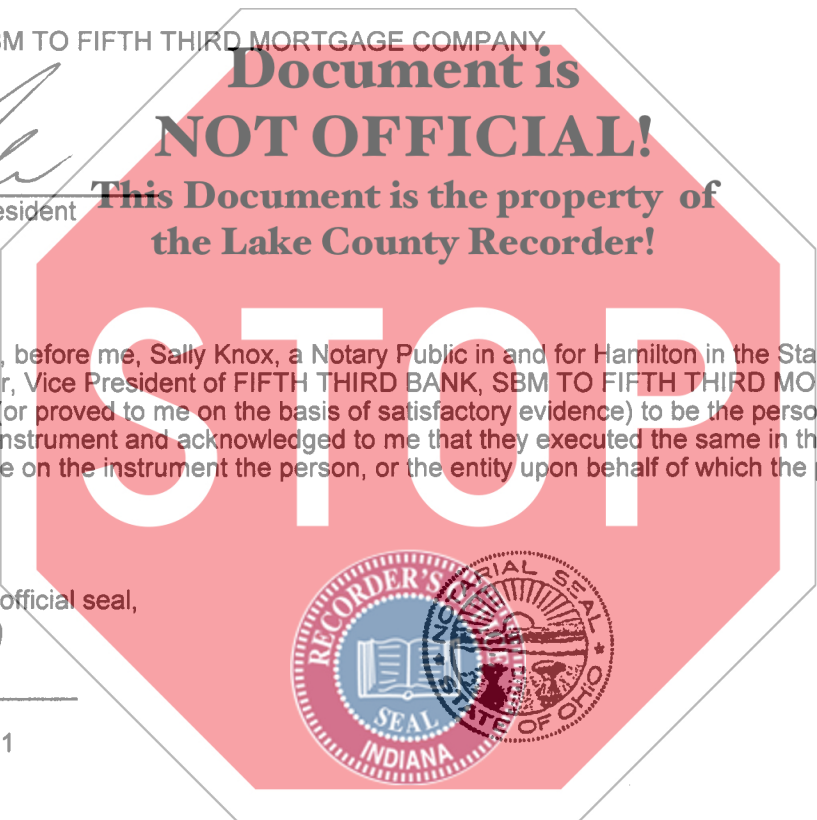
Original Mortgagor: KENNETH J CHURA and LINDA M CHURA husband and wife
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY
Dated: 10-22-2013 Recorded: 10-25-2013 as Instrument No. 2013 079512, Book/Reel/Liber NA, Page/Folio NA, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 5065 SPINNAKER LN UNIT B, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY
On November 2nd, 2019

By:
Kris Kleehamer, Vice President



STATE OF Ohio
COUNTY OF Hamilton

On November 2nd, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox
Notary Expires: 5/18/2021

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 5065 SPINNAKER LN UNIT B, CROWN POINT, IN, 46307. The mailing address of the grantee is 5065 SPINNAKER LN UNIT B, CROWN POINT, IN, 46307.

This instrument was prepared by:
COURTNEY COX, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. COURTNEY COX.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273



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