

2019-076134

2019 Nov 5

11:16 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2

Mail tax bills to:  
8640 CALHOUN PL  
CROWN POINT, IN, 46307-7713

Parcel No. 45-11-25-101-001.000-032

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That JENNY L. KORCZYK N/K/A JENNY L. SCHOUTEN,  
("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO AMBER CONLEY, ("Grantee")

of LAKE County in the State of Indiana

<sup>24792</sup>  
NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of  
which are hereby acknowledged, the following described real estate in LAKE County, in the  
State of Indiana:

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LOT 48, IN SPRINGROSE HEATH SUBDIVISION UNIT SIX (A PLANNED UNIT DEVELOPMENT), AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 78, PAGE 69, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 8640 CALHOUN PL, CROWN POINT, IN, 46307-7713  
Grantee's address: 8640 CALHOUN PL, CROWN POINT, IN, 46307-7713

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and restrictions.

Dated this 30<sup>TH</sup> day of OCTOBER, 2019.



*Jenny L. Korczyk*  
JENNY L. KORCZYK N/K/A JENNY L. SCHOUTEN

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

NOV 05 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

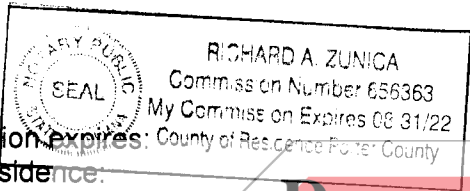
004310

AMOUNT \$ 251  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # ~~2509~~ 2905  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK *[Signature]*

State of Indiana

County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 30<sup>TH</sup> day of OCTOBER, 2019 personally appeared: JENNY L. KORCZYK N/K/A JENNY L. SCHOUTEN, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



*[Signature]*  
\_\_\_\_\_, Notary Public

My commission expires: County of Residence Porter County  
County of residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

**Document is NOT OFFICIAL!**  
RICHARD A. ZUNICA

**This Document is the property of the Lake County Recorder!**

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356  
File No. 19-24752/

