

2019-076123

2019 Nov 5

11:16 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2

Mail tax bills to:  
6713 Wicker Ave  
Hammond, IN  
46323

Parcel No. 45-07-09-151-003.000-023

**WARRANTY DEED**

THIS INDENTURE WITNESSETH, That THOMAS E. CARLIN, ("Grantors")  
of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO ROBERT R. CORBIN, ("Grantee")  
of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of  
which are hereby acknowledged, the following described real estate in LAKE County, in the  
State of Indiana:

THE SOUTH 18 FEET OF LOT 8 AND THE NORTH 9 FEET OF LOT 9, BLOCK 9, IN THE  
FORESTDALE ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT THEREOF IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 6713 WICKER AVE., HAMMOND, IN, 46323

Grantee's address: 6713 Wicker Ave, Hammond, IN 46323

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and restrictions.

Dated this 29<sup>th</sup> day of October, 2019.

*Thomas E. Carlin*  
THOMAS E. CARLIN



24755  
NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

NOV 05 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 25.  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2905  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK *D*

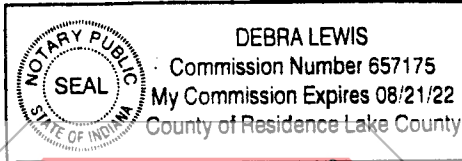
State of Indiana

County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 29<sup>th</sup> day of October, 2019, personally appeared: THOMAS E. CARLIN, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

*Debra Lewis*

, Notary Public



My commission expires:  
County of residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. **NOT OFFICIAL!** RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 62 Washington St., Lowell, In 46356  
File No. 19-24755/

