

2019-076115

2019 Nov 5

11:16 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2

Mail tax bills to:
14802 B DRUMMOND ST.,
CEDAR LAKE, IN, 46303

Parcel No. 45-15-33-477-032.000-014

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

WARRANTY DEED

THIS INDENTURE WITNESSETH, That JO ANN SCOTT, ("Grantors")

24765

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO SUSAN F. GOMEZ, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:



THE NORTH 52.25 FEET OF LOT 81, IN LYNNWAY UNIT 2, IN THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 98, PAGE 28, AND AMENDED BY AMENDMENT TO SUBDIVISION RECORDED NOVEMBER 28, 2007, AS DOCUMENT NO. 2007-093895 AND FURTHER AMENDED BY AMENDMENT TO SUBDIVISION RECORDED JULY 25, 2008 AS DOCUMENT NO. 2008-053625, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 14802 B DRUMMOND ST., CEDAR LAKE, IN, 46303
Grantee's address: 14802 B DRUMMOND ST., CEDAR LAKE, IN, 46303

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and restrictions.

Dated this 1ST day of NOVEMBER, 2019



Jo Ann Scott
JO ANN SCOTT

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

NOV 05 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR


004300

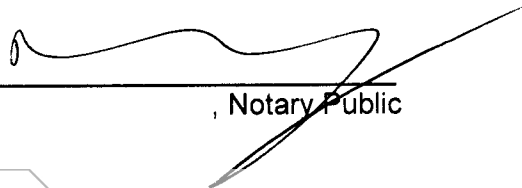
AMOUNT \$ 25.
CASH _____ CHARGE _____
CHECK # 2905
OVERAGE _____
COPY _____
NON-COM _____
CLERK D

State of Indiana

County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 1ST day of NOVEMBER, 2019, personally appeared: JO ANN SCOTT, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

 RICHARD A. ZUNICA
Commission Number 656363
My Commission Expires 08/31/22
County of Residence Porter County


_____, Notary Public

My commission expires:
County of residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. ~~RICHARD A. ZUNICA~~

This instrument prepared by: ~~Attorney Richard A. Zunica, 162 Washington St, Lowell, In 46356~~
File No. 19-24765/

