## 2019-076110

2019 Nov 5

11:16 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

After Recording Return To: DeMotte State Bank 10119 W 133<sup>rd</sup> Ave Cedar Lake, IN 46303

	[Space Above This Line For Recording Data	a]	
ASS  Loan Number: 70719104238	IGNMENT OF MORTO		24721 THWEST INDIANA TITLE WASHINGTON STREET LOWELL, IN 46356 219-696-0100
FOR VALUE RECEIVED, DeMotte Stat	e Bank		("Assignor")
having its principal place of business at	10119 W 133 <sup>rd</sup> Ave, Cedar Lal	ke, IN 46303	(
hereby grants, assigns and transfers to AVE, SPRINGFIELD, ILLINOIS 62711	ITS SUCCESSORS AND/OR	ASSIGNS	/// A: **\
all of Assignor's rights, title and interest	n, to and under that certain Mor	tgage dated Nove	mber 1, 2019
executed and delivered by Jo Ann Spott, I	Junaried Woman TCTA	Ti	
DeMotte State Bank	oormant is the name	and a contract of	Mortgagor,
	ocument is the prop		
and recorded either:	Lake County Recor	der!	
concurrently herewith; or			
on page , in the Office	, as Instrument No.	order's office of L	in book ake County INDIANA
describing land therein as:			·
SEE LEGAL DESCRIPTION ATTACH	ED HERETO AND MADE A P	ART HEREOF A	S EXHIBIT "A".
A.P.N.: 45-15-33-428-025.000-014			
	STUDER'S OF		
		AMOUNT\$	250
			HARGE
	MOIANA LILITA	CHEYN #	2905
		OVÉRÁGE	
		COPY NON - COM	The second secon
		CLERK	
		OLLI III	

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 50,000.00

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

**DeMotte State Bank** 

By:

EFF/L/SAWASKA

V.P<sup>I.V</sup>& CEDAR LAKE BRANCH MANAGER

(Seal)



[Space Below This Line For Acknowledgments]	
State of INDIANA SS:	
County of LAKE	
Be it remembered that on the <u>1ST</u> day of <u>NOVEMBER 2019</u> , before	ore me,
NICOLE L. BERNARD  (Name and title of officer taking acknowledgment)	
personally appeared of the DeMotte State Bank	, 
(Name of entity acknowledging)	,
known to me to be the person whose name is subscribed to the foregoing Assignment of Mortgage, who bein	g by
me duly sworn, deposes and says that he/she resides in the city of CEDAR LAKE, county of LAKE, and State of INDIANA	
	of the
(Title of individual signing on behalf of entity)	
DeMotte State Bank, Corporation , company; that he/she knows	
(Name of entity acknowledging) Document 15	-e:a
the seal, if any, of said company; that the seal, if applicable, affixed to the foregoing Assignment is the seal company; that said seal (if applicable) was affixed by order of said company and that he/she signed his/her re	or said
said instrument by like order as V.P. & CEDAR LAKE BRANCH MANAGÈR	idine to
This Docun(Twentindvidual signing on behalt of emity)	
of said company; and acknowledged that he/she signed, sealed and delivered said Assignment of Mortg his/her free and voluntary act, for the uses and purposes therein set forth, and that the said company also ex	gage as
said Assignment by its said officer as its free and voluntary act, for the uses and purposes therein set forth.	recuted
IN WITNESS whereof I have hereunto set my hand and official seal the 1ST	day of
NOVEMBER, 2019  RYPUS  Link L Benard	•
Notary Signature NICOLE L. BERNARD	
	Public
My commission expires: 3-4-2026	
The state of the s	
(Scal) // DIAM County of residence: LAKE	
This instrument was prepared by DEMOTTE STATE BANK MY COMMISSION # 711086	)
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security numbers this document, unless required by law.	er in
Signature of Preparer JEPFUL. SAWASKA, V.P. DEMOTTE STATE BANK	

350- 103

reger (1900) en la compara de la compara Al compara de la compara d LOT 25, EXCEPT THE WEST 126.06 FEET, IN LYNNSWAY UNIT 1, IN THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 98 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



(19-24721.PFD/19-24721/6)