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2019-076107

2019 Nov 5

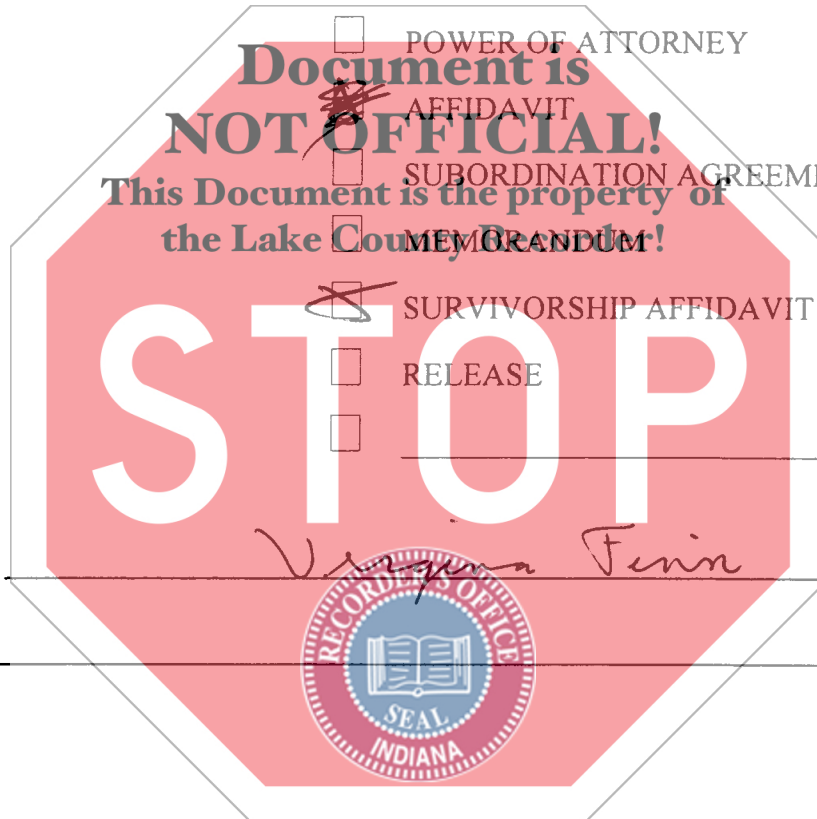
11:16 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

RECORDING COVER SHEET

TYPE OF DOCUMENT:

- WARRANTY DEED
- QUITCLAIM DEED
- MORTGAGE
- POWER OF ATTORNEY
- AFFIDAVIT
- SUBORDINATION AGREEMENT
- MEMORANDUM
- SURVIVORSHIP AFFIDAVIT
- RELEASE
- 



GRANTOR:

*Virginia Ferin*

GRANTEE:

NORTHWEST INDIANA TITLE SERVICES, INC.  
162 WASHINGTON STREET, LOWELL, IN 46356  
(219) 696-0100

AMOUNT \$ 250  
 CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
 CHECK # 2905  
 OVERAGE \_\_\_\_\_  
 COPY \_\_\_\_\_  
 NON-COM \_\_\_\_\_  
 CLERK 10

AFFIDAVIT

STATE OF INDIANA )  
 ) SS:  
COUNTY OF PORTER )

Virginia A. Hoholik f/k/a Virginia A. Finn, being first duly sworn upon her oath, deposes and says:

1. That she is the daughter of Claude L. Wyatt who died on the 17 day of December, 2009, while domiciled in Dolton, Illinois.

2. That prior to his death, Claude L. Wyatt and Virginia A. Finn n/k/a Virginia A. Hoholik owned the following described property as joint tenants with rights of survivorship:

Lot 25, except the West 126.06 feet, in Lynnsway Unit 1, in the Town of Cedar Lake, as per Plat thereof, recorded in Plat Book 98 Page 27, in the Office of the Recorder of Lake County, Indiana; subject to restrictions of said plat; subject to existing legal highways, ditches, drains, and easements, if any; subject to applicable zoning regulations. Parcel No. 45-15-33-428-025.000-014; Commonly know as 9708-E W. 147<sup>th</sup> Ave., Cedar Lake, Indiana 46303

3. That this affiant is the surviving tenant.


24721  
NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

*Virginia A. Hoholik f/k/a Virginia A. Finn*

Virginia A. Hoholik f/k/a Virginia A. Finn

Subscribed and sworn to before me this 1<sup>st</sup> day of October, 2019.

  
RICHARD A. ZUNICA  
Commission Number 653363  
My Commission Expires 08/31/22  
County of Residence Porter County  
My Commission Expires: \_\_\_\_\_

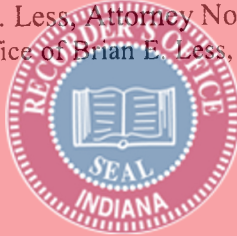
*Richard A. Zunica*  
Notary Public

Commission No. \_\_\_\_\_

Resident County: Porter

This Instrument Prepared By: Brian E. Less, Attorney No. 21973-49

Law Office of Brian E. Less, PC, 8339 Wicker Ave., St. John, IN 46373



004296

FILED

NOV 05 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ \_\_\_\_\_  
CASH \_\_\_\_\_  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
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